

# UNOFFICIAL COPY

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2410014043 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/9/2024 9:16 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER COLLEEN CARNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/26/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2125307449**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-07-115-023-1016

Property is commonly known as: 2300 SHERMAN AVENUE UNIT 4D, EVANSTON, IL 60201.

**Dated this 08th day of April in the year 2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS**

*Tracy Rogers*

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440800591 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000623469  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T082404-01:42:23 [C-2]  
ERCNIL1




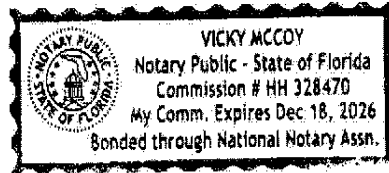
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 08th day of April in the year 2024, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 440800591 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000623469  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082404-01:42:23 [C-2]  
ERCNIL1



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Property of Book County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: UNIT 4D DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCEL OF REAL STATE (HEREINAFTER REFERRED TO AS "PARCEL "); LOT "A" IN CONSOLIDATION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN OWNER'S RESUBDIVISION OF BLOCKS 2 5 AND 6 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 20 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 36782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 21615332 TOGETHER WITH ITS UNDIVIDED 4.9 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) IN COOK COUNTY ILLINOIS, PARCEL 2: GRANTOR ALSO GRANTS TO GRANTEE THEIR SUCCESSOR AND ASSIGNS AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED A PERPETUAL EXCLUSIVE EASEMENT APPURTENANTFOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-9 AS SET FOR IN THE DECLARATION MADE BY LASALLE NATIONAL BANK AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 21615332 IN COOK COUNTY ILLINOIS



\*440800591\*



\*D0105372382\*

PROPERTY OF Cook County Clerk's Office