

UNOFFICIAL COPY

Doc#: 2410014186 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/9/2024 10:47 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-22-200-045-1013



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 16, 2017** executed by **SHARON A KELLY, KATHLEEN KELLY, SHARON A. KELLY TRUSTEE OF THE SHARON A. KELLY REVOCABLE TRUST DATED JANUARY 18, 2014, KATHLEEN M KELLY TRUSTEE OF THE KATHLEEN M. KELLY REVOCABLE TRUST DATED JANUARY 18 2014**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 30, 2017** as Instrument No. **1733401270** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT NO. 9172A IN WOODS EDGE II CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT A IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS SCHEDULE C TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24655048, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER P-144, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24655046, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **9172 SOUTH RD APT A, PALOS HILLS, ILLINOIS 60465**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 09, 2024**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

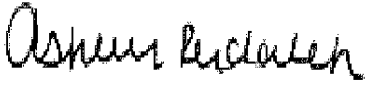
TRACY ALBERTSON, VICE PRESIDENT



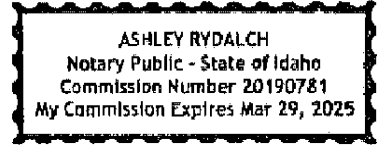
UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 09, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office