JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2410014117 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/9/2024 10:03 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUDITH A IVEPSON to JPMORGAN CHASE BANK, N.A., dated 02/23/2016 and recorded on 03/01/2016, in Book N/A at Page N/A, and/or as Document 1606155039 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-36-210-04 (-0 000

Property Address: 2400 KIRCHOFF RD ROLLING MEADOWS, IL 60008

Witness the due execution hereof by the owner of said mortgage on 04/08/2024.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 04/08/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

time C

2pared by/Rc.
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E CODE
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

2410014117 Page: 3 of 3

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Loan Number: 1605612267

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 942 IN ROLLING MEADOWS UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF ATTHE.

Proposition of Cook Colling Clark's Office 5ECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 16011193 IN COOK COUNTY, ILLINOIS.