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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/9/2024 9:44 AM Pg: 1 of 3

Prepared By and Return To:
Jeanette Roikes
Meridian Asset Services, LLC
140 Fountain Parkway Suite 100
St. Petersburg, FL 33716
(239) 351-2442

APN/PIN# 28-33-406-007-0000

Space above for Recorder's use

Loan No: 4743254



21692964

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/28/2006**

Original Loan Amount: **\$70,400.00**

Executed by (Borrower(s)): **SANDRA J FRANKLIN & ANDREW M FRANKLIN**

Original Lender: **BANK OF AMERICA, NA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0702613016** in the Recording District of **Cook, IL**, Recorded on **1/26/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **18030 POPLAR LN, COUNTRY CLUB HILLS, ILLINOIS 60478**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/28/2024**

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **LISA V. HARRIS**
Title: **VICE PRESIDENT**

Witness Name: **AMBAR LANDA**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **3/28/2024**, before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **JUSTIN CALITRO**
My commission expires: **05/03/2027**



JUSTIN CALITRO
Notary Public
State of Florida
Comm# HH794424
Expires 5/3/2027

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EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 56 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID: 25-33-406-007-0000

PROPERTY ADDRESS: 18030 POPLAR LANE