

UNOFFICIAL COPY

Record and Return To:

Stearns Bank, N.A.
4191 2nd Street South
St Cloud, MN 56301

Doc#: 2410020243 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/9/2024 3:43 PM Pg: 1 of 2

This Instrument Prepared By:

Sarah Herold
Stearns Bank, N.A.
4191 2nd Street South
St. Cloud, MN 56301
(320)253-6607

Release of Mortgage / Assignment Of Rents Release

KNOW ALL MEN BY THESE PRESENTS that, **STEARNS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MRC HOLDINGS LLC, LIMITED LIABILITY COMPANY**

Original Mortgagee(s): **STEARNS BANK NATIONAL ASSOCIATION**

Dated: **02/02/2016** Recorded: **03/24/2016** Instrument: **1608444009** in Cook County, IL Loan Amount: **\$125,200.00**

Property Address: **6001 SOUTH MICHIGAN AVENUE, APT 2, CHICAGO, IL 60037**

Parcel Tax ID: **20-15-308-017-1018**

Legal: **See Exhibit A**


ASSIGNMENT OF RENTS RELEASE Dated: **02/02/2016** Recorded: **03/24/2016** as Instrument Number:

1608444010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/09/2024**.

Stearns Bank, N.A.

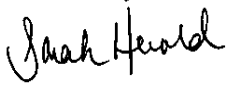
By: 
Name: **Michelle Fischer**
Title: **Loan Operations Manager**

Attest: 
Name: **Jodi L Marcus**
Title: **VP, Sr. Operations Director**

STATE OF **Minnesota** } s.s.
COUNTY OF **Sherburne**

This instrument was acknowledged before me, **Sarah Nemeth Herold**, a Notary Public, on **04/09/2024** by **Michelle Fischer** as **Loan Operations Manager** and **Jodi L Marcus** as **VP, Sr. Operations Director** of **Stearns Bank, N.A.** .

Witness my hand and official seal.


Notary Public: **Sarah Nemeth Herold**
My Commission Expires: **01/31/2026**
Commission #: **1221315300031**



UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

UNIT 6001-2 IN MICHIGAN-60TH STREET CONDOMINIUM ASSOCIATION
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL
OF REAL ESTATE: LOT 2 AND 3 (EXCEPT THE SOUTH 27 1/2 FEET
(THEREOF) AND EXCEPT THAT PART OF SAID PREMISES TAKEN FOR
WIDENING OF MICHIGAN AVENUE IN BLOCK 6 IN WILSON HEALD AND
STEBBINGS SUBDIVISION ON THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY
CHICAGO, TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST
NUMBER 211866 RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0625827001, *as amended*
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK
COUNTY, ILLINOIS, EXCLUSIVE RIGHT TO USE PARKING SPACE P-19,
A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
NUMBER 0625827001, *as amended, in Cook County, IL*

*Parcel 2:

PUBLIC RECORDS - COOK County Clerk's Office