

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)



2410020237

Doc# 2410020237 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/9/2024 2:41 PM

PAGE: 1 OF 3

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **Southport Holdings of Illinois, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated April 29, 2016, recorded May 11, 2016 in the Recorder's office of the Cook County, in the State of Illinois, as Document Number 1613244029 and Number 1613244030 and re-recorded May 16, 2016 in the Recorder's office of the Cook County, in the state of Illinois, as Document Number 1613722052 and Number 1613722053 recorded in to the premises therein described, situated in the **Cook County**, in the State of Illinois, to wit:

LOT 8 IN BLOCK 3 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

SS
P
S
SC
INT
JP

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Permanent Real Estate Index Number: 14-20-326-007-0000.

Address of Premises: 3241 N. Southport Avenue, Chicago, IL
60657

together with all the appurtenances and privileges
thereunto belonging or appertaining.

Witness our hands and seals this 3rd day of April, 2024.

MERCHANTS AND MANUFACTURERS BANK

BY: *Kristie Borbon*
Kristie L. Borbon

BY: *Brad Butler*
Brad Butler

Property of Cook County Clerk's Office

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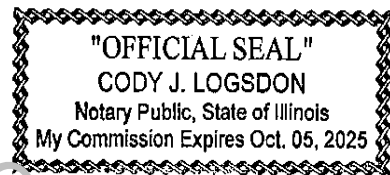
State of Illinois }
County of DuPage } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kristie L. Borbon**, personally known to me to be the **Sr. Loan Operations Analyst** of **MERCHANTS & MANUFACTURERS BANK**, and **Brad Butler**, personally known to me to be the **Chief Execuitve Officer** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of April, 2024.



Notary Public



My commission expires 10/05/25

This instrument was prepared by and after recording mail to:

MERCHANTS AND MANUFACTURERS BANK
ATTN: KRISTIE L. BORBON
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181