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Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2410022050 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/9/2024 1:58 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: 803542446

SATISFACTION OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain ASSIGNMENT OF RENTS, by **American National Bank & Trust Company of Chicago, of the City of Chicago County of Cook and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated June 16, 1999 and known as Trust No. 601104-00** (collectively the "Borrower"), is hereby paid in full and RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: **CITIBANK, FEDERAL SAVINGS BANK**

Dated: **06/23/1999** Recorded: **08/25/1999** Instrument **99811283** in Cook County, IL Loan Amount: **\$205,000.00**

Property Address: **4823 W. Montrose, Chicago, IL 60630**

Parcel Tax ID: **13-16-403-012-0000**

Legal: **Please see attached legal description**

ASSIGNMENT OF ASSIGNMENT OF RENTS Dated: **08/19/2010** Recorded: **11/30/2010** as Instrument Number: **1033403085** Assignor: **CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank** Assignee: **JPMorgan Chase Bank, N.A.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **04/09/2024**.

JPMORGAN CHASE BANK, N.A.

By: Carol Arnett

Name: **Carol Arnett**

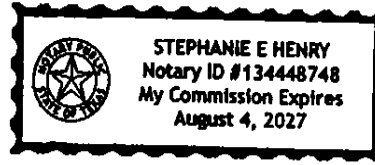

Title: **Authorized Officer**

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STATE OF Texas }
COUNTY OF Tarrant } s.s.

On **04/09/2024**, before me, **Stephanie E. Henry**, Notary Public, personally appeared, **Carol Arnett, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.



Notary Public: **Stephanie E. Henry**
My Commission Expires: **08/04/2027**
Commission #: **134448748**

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LOT 12 AND THE WEST ONE (1) FOOT OF LOT 13 IN BLASE AND HANSEN'S RESUBDIVISION OF LOTS 6 TO 13 INCLUSIVE OF BLOCK 1 OF H.L. LEWIS ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #13-16-40³~~1~~-012-0000

more commonly known as:

4823 W. Montrose
Chicago, IL 60630

Property of Cook County Clerk's Office