

# UNOFFICIAL COPY

Doc#: 2410024022 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/9/2024 9:13 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0123364192

PREPARED BY: JEFF OSGOOD  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 20-31-412-043-0000



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

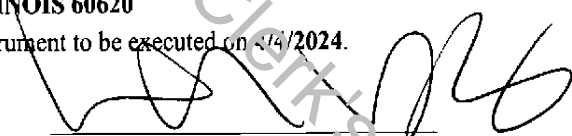
Said Mortgage dated **MAY 14, 2014** executed by **SHERISE N PLEASANT, A SINGLE PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 16, 2014** as Instrument No. **1413657169; MODIFICATION RECORDED ON 11/15/2018 AS DOCUMENT/INSTRUMENT # 1831918024**. in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 21 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 22 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEUMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 (EXCEPT THE WEST 10 ACRES THEREOF), IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8454 S. PAULINA ST, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **4/4/2024**.

**FREEDOM MORTGAGE CORPORATION**

  
**MICHELE YOUNG, MANAGER AOM**

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On **4/4/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)**  
NOTARY PUBLIC

**JENNIFER PONDEN**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50202771  
MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20240318  
FM80201131M - LR - 1L

