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Doc#. 2410024268 Fee: \$107.00 KAREN A. YARBROUGH

Fidelity National Title
RECORDING COVER PAGE
SWD
SCCS230053707

# IAL COPY DELLTY NATIONAL TITI

Commitment Number: 230053707 Seller's Loan Number: 1273171

AFTER RECORDING RETURN TO: LILIANA GOYA and CARLOS B. GOYA RODRIGUEZ 1055 HURON DRIVE Elgin, IL 60120 Grantees address: ME AND ADDRESS OF TAXPAYER: LILIANA GOYA and CARLOS B. GOYA RODRIGUEZ 1055 HURON DRIVE Elgin, IL 60120

This document prepared by: Courtney E. Dec, Esq. 8940 Main Street Clarence, NY 14031 866-333-3081

Parcel ID No.: 06-06-206-002-0000

#### SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 18th carry of MARCH, 2024, by and between FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is 6555 Excellence Way, Plano, TX 75023, hereinafter referred to as Grantor(s) and LILIANA GOYA and CARLOS B. GOYA RODRIGUEZ, whose tax mailing 23 dress is 1055 HURON DRIVE, Elgin, IL 60120, hereinafter referred to as Grantee(s).

\*wife and husband, not astendents in common, novassaint Tenants, but as Tenants by the WITNESSETH: That the said Grantor, for and in consideration of the sum of Three Hundred Fifty Seven Thousand Five Hundred Dollars and Zero Cents (\$357,500.00), cash ir hard paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantes the following described real estate located in Cook County, State of Illinois:

LOT 193 IN COBBLER'S CROSSING UNIT 11, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1992 AS DOCUMENT NO. 92446860, IN COOK COUNTY, ILLINOIS.

\*DY

Property commonly known as: 1055 HURON DRIVE, Elgin, IL 60120

Prior instrument reference: Doc# 2324322031, Recorded: 08/31/2023

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

REAL ESTATE TRANSFER TAX			09-Apr-2024
	Profession .	COUNTY:	178.75
		ILLINOIS:	357.50
		TOTAL:	536.25
06-06-206-002-0000		20240301659817	1-190-702-640



Entirety

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

Proberty Of County Clerk's Office

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IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this day of MARCH , 2024. FEDERAL HOME LOAN MORTGAGE CORPORATION, By ServiceLink, LLC, as Attorney-in-**Fact** Lauren Helen Pyzoha Name: ASSISTANT VICE PRESIDENT Title: Penasylvania STATE OF COUNTY OF \_\_\_ 181 day of <u>МАКСИ</u>, 20\_24 by This instrument was acknowled sell before me on Lauren Hele. Lona ASSISTANT VICE PRESIDENT o ServiceLink, LLC, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION. (Signature of Notary Public) Commonwealth of Pennsylvania - Notary Seal Charles E. Hogue Jr., Notary Public Charles E. Hogue Jr. Allegheny County Print Name: Nly comission expires April 13, 2027 Corimission number 1289872 My commission expires: APRIL 13, 2027 Member, Fen isylvania Association of Notaries ia.

Control

# UNOFFICIAL COPY MUNICIPAL TRANSFER STAMP COUNTY/ILLINOIS TRANSFER STAMP (If Required) (If Required) B Section 31-45, Property Tax Code. EXEMPT under provisions of Paragraph Date: \_ Property of County Clerk's Office Agent