

UNOFFICIAL COPY

RELEASE DEED

This document prepared by:
Teddy Creer Loan Operations
First Nations Bank F/K/A FNBW Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Doc#: 2410024321 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/9/2024 3:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Nicki Enterprises LLC 11052257-1
5726-30 S Princeton Series
Jeffery Cunningham
6146 N Avondale
Chicago IL 60631-2402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **NICKI ENTERPRISES LLC 5726-30 S. PRINCETON SERIES, WHOSE ADDRESS IS 6146 N AVONDALE, CHICAGO, IL 60631** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **MARCH 27, 2019**, and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1908849102 and 1908849109**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

PARCEL 2: THE SOUTH 16 2/3 FEET OF LOT 6 AND THE NORTH 16 2/3 FEET OF LOT 7 IN BLOCK 3 IN MAGE'S SUBDIVISION OF OUTLOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 8 AND THE SOUTH 8 1/3 FEET OF LOT 7 IN BLOCK 3 IN MAGE'S SUBDIVISION OF OUTLOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 20-16-209-041-0000; 20-16-209-042-0000

Street Address: 5726-30 S. Princeton Ave, Chicago, IL 60621

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Witness our hands and seal, this **APRIL 8, 2024**

Jodi Bulanda (seal)
Jodi Bulanda, Vice President

Salvatore Alaimo (seal)
Salvatore Alaimo, Assistant Vice President

STATE OF ILLINOIS }

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Salvatore Alaimo, Assistant Vice President, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8 day of April, 2024.

Bridget M. Leen

Notary Public

