

# UNOFFICIAL COPY

Doc#: 2410102020 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/10/2024 9:20 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 21-31-100-026-0000

Space above for Recorder's use

Loan No: 3292505



21673165

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MEB LOAN TRUST IV, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DELAWARE 19805** (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/23/2005

Original Loan Amount: \$220,000.00

Executed by (Borrower(s)): **MYRA HANDY**

Original Lender: **LASALLE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0601116016** in the Recording District of **Cook, IL**, Recorded on **1/11/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **8128 S MARQUETTE RD, CHICAGO, IL 60617**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 03/27/2024

**MEB LOAN TRUST IV, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, BY SPECIALIZED LOAN SERVICING LLC ITS ATTORNEY-IN-FACT**

By: *Erik Aguilar*  
Title: *Deputy Chief Legal Officer*

*Alicia Soderberg*  
Witness Name: *Alicia Soderberg*

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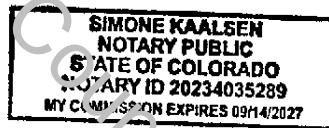
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Colorado  
County of Arapahoe

On March 27, 2024, before me, Simone Kaalsen a Notary Public, personally appeared Erik Aguilar, Document Control Manager of/for **SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR MEB LOAN TRUST IV, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Colorado that the foregoing paragraph is true and correct. I further certify Erik Aguilar signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): Simone Kaalsen  
My commission expires: 09/14/2027



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## EXHIBIT "A"

THE NORTHWESTERLY 1/3 OF THE EAST 1/2 OF THE FOLLOWING TRACT OF LAND: THAT PART OF 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD LYING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL LYING EAST OF THE EAST LINE OF SOUTH SAGINAW AVENUE, LYING WEST OF THE WEST LINE OF SOUTH MARQUETTE AVENUE PRODUCED SOUTH AS DEDICATED IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, PRODUCED SOUTH, LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY, AND LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS.