



\*2410110003\*

**SATISFACTION & RELEASE  
OF MECHANICS LIEN**

Doc# 2410110003 Fee \$176.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
DATE: 4/10/2024 12:05 PM  
PAGE: 1 OF 5

STATE OF ILLINOIS            )  
  )  
COUNTY OF COOK            )

Pursuant to and in compliance with the Illinois Statute relating to Mechanics Liens, and for valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, C.J. Erickson Plumbing Co, an Illinois corporation, whose principal office is located at 4141 W. 124<sup>th</sup> Pl., Alsip Illinois does hereby acknowledge satisfaction or release of the claim for lien against Presence Chicago Hospitals Network d/b/a Ascension Saint Joseph -Chicago, with an office located at 200 South Wacker Drive 11<sup>th</sup> Floor, Chicago, Illinois ("Owner"), Bear Construction Company, with an office located at 1501 Rohlwing Road, Rolling Meadows, Illinois ("General Contractor"), and any other person or entity claiming an interest in the Property ("Owner") in the amount of \$99,904.50 plus interest, which original claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanic's lien document number #2326234040 against the following described property, to wit:

**See Exhibit A for legal description**

Permanent Index Numbers: 14-28-205-001-0000  
  14-28-205-002-0000  
  14-28-206-004-0000  
  14-28-207-001-0000

Commonly known as 2900 N. Lake Shore Drive, Chicago, Illinois, 60657

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14<sup>TH</sup> day of **November 2023.**

C.J. Erickson Plumbing Co.  
4141 W. 124<sup>th</sup> Place  
Alsip, IL 60803  
708-371-4900

By: Shawn Erickson CFO  
Shawn Erickson, CFO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION OF REAL ESTATE

### PARCEL 1:

THAT PART OF LOTS 5 AND 6 (TAKEN AS A TRACT) WHICH LIES BETWEEN THE EAST LINE OF COMMONWEALTH AVENUE ON THE WEST AND THE WEST BOUNDARY LINE OF LAKE SHORE DRIVE, SOUTH OF THE CENTER LINE OF SURF STREET (EXCEPT PART FALLING IN SURF STREET) IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF CITY OF CHICAGO SUBDIVISION IN THE EAST FRACTIONAL ONE HALF (1/2) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 60 FEET).

### PARCEL 2:

ALL THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE EASTERLY LINE OF COMMONWEALTH AVENUE ON THE WEST, OAKDALE AVENUE ON THE NORTH, THE BOUNDARY BETWEEN THE LAND OF LINCOLN PARK COMMISSIONERS AND THE LAND OF THE SHORE OWNERS. AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256885, ENTITLED AUGUSTA LEHMANN AND OTHERS, AGAINST LINCOLN PARK COMMISSIONERS BEING SUBSTANTIALLY THE WEST LINE OF LAKE SHORE DRIVE ON THE EAST AND SURF STREET ON THE SOUTH (EXCEPT THAT PART THEREOF TAKEN OR CONDEMNED FOR COMMONWEALTH AVENUE AND EXCEPT 18 FOOT STRIP FOR ALLEY).

### PARCEL 3:

THAT PART OF THE 18 FOOT STRIP OF LAND FORMERLY DEDICATED FOR ALLEY PURPOSES AND MARKED "ALLEY BY DEED" AND RUNNING EAST AND WEST THROUGH THE FOLLOWING DESCRIBED PREMISES:  
ALL THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN THE EASTERLY LINE OF COMMONWEALTH AVENUE ON THE WEST, OAKDALE AVENUE ON THE NORTH, THE BOUNDARY BETWEEN THE LAND OF LINCOLN PARK COMMISSIONERS AND THE LAND OF THE SHORE OWNERS AS ESTABLISHED

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BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 AS CASE 256886 ENTITLED AUGUSTA LEHMANN AND OTHERS, AGAINST LINCOLN PARK COMMISSIONERS, BEING SUBSTANTIALLY THE WEST LINE OF LAKE SHORE DRIVE ON THE EAST, AND SURF STREET ON THE SOUTH (EXCEPT THAT PART THEREOF TAKEN OR CONDEMNED FOR THE COMMONWEALTH AVENUE) WHICH ALLEY LIES BETWEEN LOT 9 ON THE NORTH AND LOTS 10, 11 AND 12 ON THE SOUTH OF THE COUNTY CLERK'S DIVISION OF LOTS 2, 3, AND 4 AND THE SOUTH 33 FEET OF LOT 1 OF THE ASSESSOR'S DIVISION AFORESAID.

**PARCEL 4:**

THAT PART OF SURF STREET (AND SAID SURF STREET EXTENDED EAST) WHICH LIES BETWEEN THE EASTERLY LINE OF COMMONWEALTH AVENUE ON THE WEST, THE SOUTH LINE OF LOT 12, (AND SAID SOUTH LINE EXTENDED EAST), OF THE COUNTY CLERK'S DIVISION OF LOTS 2, 3, AND 4 AND THE SOUTH 33 FEET OF LOT 1 OF THE ASSESSOR'S DIVISION AFORESAID ON THE NORTH, THE BOUNDARY BETWEEN THE LAND OF LINCOLN PARK COMMISSIONERS AND THE LAND OF THE SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256886 ENTITLED AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS, BEING SUBSTANTIALLY THE WEST LINE OF LAKE SHORE DRIVE, THE EAST), AND THE NORTH LINE OF LOT 5 (AND SAID NORTH LINE EXTENDED EAST) OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 AFORESAID, ON THE SOUTH, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THAT PART OF LOTS 5 AND 6 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN SUBDIVISION BY CITY OF CHICAGO OF EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD (FORMERLY LAKEVIEW AVENUE) ON THE WEST, COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 FEET 4 3/16 INCHES NORTH OF NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF NORTH LINE OF SAID WEST DIVERSEY PARKWAY AND SAID STRAIGHT LINE PRODUCED WEST TO CENTER LINE OF SAID NORTH SHERIDAN ROAD AND PRODUCED EAST TO CENTERLINE OF SAID NORTH COMMONWEALTH

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AVENUE) IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE  
SOUTH ALONG THE EAST LINE OF SAID TRACT, 59.64 FEET TO THE POINT OF  
BEGINNING; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 15.00  
FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 7.90  
FEET TO A PROPOSED BUILDING FACE; THENCE NORTH ALONG SAID  
PROPOSED BUILDING FACE AND AS PARALLEL WITH THE EAST LINE OF SAID  
TRACT, 15.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST  
DESCRIBED LINE, 7.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,  
ILLINOIS.

PINs: 14-28-205-001-0000  
14-28-205-002-0000  
14-28-206-004-0000  
14-28-207-001-0000

Common Address: 2900 N Lake Shore Drive, Chicago, IL 60657

Property of Cook County Clerk's Office

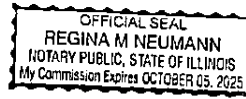
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Shawn Erickson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14<sup>th</sup> day of November, 2023.

Regina M. Neumann  
Notary Public State of Illinois



My commission expires on 10/05/2025

Prepared By:  
Shawn Erickson  
4141 W. 124<sup>th</sup> Place  
Alsip, IL 60803

Return to:

PROPERTY OF COOK COUNTY CLERK'S OFFICE