## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2410114060 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/10/2024 9:11 AM Pg: 1 of 2

Loan Number 0567004098

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by MARY ANNE FUNK BENTLEY, AS TRUSTEE OF THE MARY ANNE FUNK BENTLEY REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED MAY 20, 2014 AND MARY ANNE FUNK BENTLEY to WELLS FARGO BANK, N.A. bearing the date 03/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2007308286.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 IN SUNSET PARK UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-26-415-016-0000

Property is commonly known as: 1406 E LAKE AVE, GLF', VIEW, IL 60025-2234.

Dated this 09th day of April in the year 2024 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY C

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of April in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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