Doc#, 2410114029 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/10/2024 9:06 AM Pg: 1 of 5

PREPARED & RECORDING
REQUESTED BY:
CAF BRIDGE BORROWER WF CRE, LLC
4 Park Plaza, Suite 900
Irvine, CA 92614
Attn: Post Closing

AFTER RECORDING RETURN TO: CAF BRIDGE BORROWER GS LLC. 4 Park Plaza, Suite 900 Irvine, CA 52614 Attn: Pos. Clasing

PIN: 17-04-222 063-1001

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF MOPTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUE RECEIVED, CAT DRIDGE BORROWER WF CRE, LLC, a Delaware limited liability company ("Assignor"), does hereby transfer, assign, grant and convey to CAF BRIDGE BORROWER GS LLC, a Delaware limited liability company (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING executed by LASALLE TOWERS PROPERTY LLC, a(n) Delaware limited liability company, as mortgager, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company, as mortgagee, and recorded on November 8, 2022, Doc# 2231225006 in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate 1 Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereund or and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of March 22, 2024.

Assignor:

CAF BRIDGE BORROWER WF CRE, LLC, a Delaware limited liability company

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity
of that document.

State of California	
County of Orange	Š

On March 22, 2024, before me, Christopher Terranova, Notary Public, personally appeared George Younes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sv's so ibed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their acthorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENAUTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

"H COUNTY" CHRISTOPHER TERRANOVA Notary Public - California **Orange County** Commission # 2415103 My Comm. Expires Sep 25, 2026 C/OPY'S OFFICE

Signature

Schedule 1 Schedule of Property Addresses

1211 N LaSalle Dr., Chicago, IL 60610

Property of Cook County Clark's Office

EXHIBIT A

LEGAL DESCRIPTION

UNITS 201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, 701, 702, 703, 704, 801, 802, 803, 804, 901, 902, 903, 904, 1001, 1002, 1003, 1004, 1101, 1102, 1103, 1104, 1201, 1202, 1203, 1204, 1401, 1402, 1403, 1404, 1501, 1502, 1503, 1504, 1601, 1602, 1603, 1604, 1701, 1702, 1703, 1704, 1801, 1802, 1803, 1804, 1901, 1902, 1903, 1904, PU 1, PU 2, PU 3, PU 4, PU 5, PU 6, PU 7, PU 8, PU 9, PU 10, PU 11, PU 12, PU 13, PU 14, PU 15, PU 16, PU 17, PU 18, PU 19, PU 20, PU 21, PU 22, PU 23, PU 24, CU1 AND CU2

IN LASALLE TOWERS CONDOMINIUM ASSOCIATION, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARTS OF LOT 1, 2, 3, 4, 5, AND 6 IN THE ASSESSOR'S DIVISION OF LOTS 41 AND 42 AND PART OF LOT 45 IN PRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 7º NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM. RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 2005. AS DOCUMEN'S 0533512076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PEK ENTAGE OWNERSHIP INTEREST APPURTENANT THERETO.