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Doc#. 2410114227 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/10/2024 10:44 AM Pg: 1 of 4

^ARIEL MARTINEZ
PREPARED BY, AND AFTER RECORDING RETURN TO:

ASSET BASED LENDING, LLC

30 MONTGOMERY ST

STE 150

JERSEY CITY, NJ 07302

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

Stoppenty Ox Cook FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EF Mortgage LLC, whose address is 53 Forest Ave. Old Greenwich, CT 06870, all beneficial interest under that certain Mor gage, Assignment of Rents and Security Agreement dated 3/5/2024, executed by Marys Lane Robles, LLC, whose aduress is 130 N 19th Ave Melsrose Park II 60160, as mortgagor, and recorded on 03/12/2024 IN DOC # 2407224147

of Official

Records of the Office of the County Recorder of Cook County County, State of IL, describing ia id in said county as:

Legal description per **Exhibit "A"** attached hereto.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

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Together with the note or notes therein described or referred to in the original amount of \$195,000.00, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated as of 3/22/2024.

ASSIGNOR:

ABL RPC RESIDENTIAL CREDIT ACQUISITION LLC, a Delaware limited liability company

By:

Name: Adam Cohen

Title:

Authorized Officer

(SEAL)

Witness (1)

By:

Name:

OF COOK COUNTY CLOPA'S OFFICE Address: 30 Montgomery St, Suite 150

Jersey City, NJ 07302

Witness (2)

By:

Name:

Address: 30 Montgomery St, Suite 150

Jersey City, NJ 07302

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State of Mew Jersey	
County of Myson	SS.
On 3/22/2024, before me, <u>MB4 acC</u> Cohen,	Notary Public, personally appeared Adam
personally known to me - AND -	
proved to me on the basis of satisfac	ctory evidence
ACQUISITION LLC, a Delawa: e inited ifai	hin instrument as Authorized Officer on behalf of ABL RPC RESIDENTIAL CREDIT bility company, the limited liability company therein named, and acknowledged executed the same for the purposes therein stated.
Ox	
	WITNESS my hand and official seal.
MENACHEM D FEIERMAN NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES 10/3/2028	Signature of Notary Public
	Other Required Information (Printed Name of Notary, Residence, Title etc.) Place Notary Seal and/or Any Stamp Above
	TSOM

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EXHIBIT A

Order No.: OC24001146

For APN/Parcel ID(s): 31-17-312-016-0000 For Tax Map ID(s): 31-17-312-016-0000

LOT 125 IN CREEKSIDE SUBDIVISION PHASE II; BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/2 OF THE SOUTHEAST 1/4, ALL IN TO, MY, ILL

Property of Cook County Clerk's Office SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.