# UNOFFICIAL CONTINUES

SCRIVENER'S AFFIDAVIT	Doc# 2410120180 Fee \$88.00
Prepared By: (Name & Address)	ILRHSP FEE:S18.00 RPRF FEE:S1.00 KAREN A. YARBROUGH
Lawrence White Individual Private Banker	COOK COUNTY CLERK'S OFFICE
2070 Green Bay Road	DATE: .4/10/2024 2:00 PM
Highland Park, Il 60035	PAGE: 1 OF 2
Property Identification Number: 10-10-404-024-00000 & 10-10-404-047-00000	,
Document Number to Correct: 2409659905	
Attach complete legal description	
I, Lawrence White the affiant and prepar	rer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorne	ey, closing title company, grantor/grantee, etc.):
Grantor	do hereby swear and affirm that Document Number:
	ng mistake: The Property Identification Number:
10-10-44-024-0000 is incorrect. The Prope of Identification	
been added to the document. The name of the reparer	is incomplete.
which is hereby corrected as follows: (use additional pages as	needed), or attach an exhibit which includes the
correctionbut <u>DO NOT ATTACH</u> the original/certified copy or	the originally recorded
document: The Property Identification Number should be 1	0-15-4)4 024-0000. The name of the preparer
should read Lawrence White Individual Private Banker. T	he adoitional Property Identification number that
shoud be listed on the document is 10-10-404-047-00000	C
Finally, Lawrence White Individual Private Banker , the affia	ant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties	who drafted and recorded the referenced document.
Affiant's Signature Above	Date Afficavit Executed
State of Tilinois  County of Cook  NOTARY SEC	CTION:
I, BRANDON Rudolph-Ktm, & Notary Public for the ab	ove-referenced jurisdiction do hereby swear and affirr
that the above referenced efficient did appear hefers me on the	he halou indicated data and efficiency hards a length of

that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP

Notary Public Signature Below Date Notarized Below

Burdon Ridayst- The like 04/10/2024







## **UNOFFICIAL COPY**

## Prepared By:

Lawrence White Individual Private Banker 2070 Green Bay Road Highland Park, IL 60035

#### Mail to:

Lawrence White 9940 Keystone Skokie, IL 60076

# RESCISSION OF "MORTGAGE" AKA "SECURITY INSTRUMENT"

Know all men by these presents that I, Lawrence White in the county of Cook and the State of Illinois exercise the right to rescire the Mortgage, recorded document number 2231101006 for the property located at 9940 Keystone Avenue, Skokie L. 50035-1141. PIN #10-10-404-024-0000 & 10-10-404-047-0000. Please see attached "Right to Rescind" document showing a notarized copy that was sent to the loan servicer, MERS, Flagstar Bank and Lakeview Loan on March 10th 2024. The information was also sent to Freddie Mac on April 2nd 2024 via Certified mail: 9589 0710 5270 1742 8256 75 Return receipt: 9590 9402 8299 3094 8379 30

Permanent index number: 10.13-404-024-0000 & 10-10-404-047-0000 Address of real estate: 9940 Keys'on: Avenue, Skokie IL 60035-1141

### **Legal Description:**

**JURAT** 

PARCEL 1: LOT 12 IN BLOCK IN PARAMOUNT REALTY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD) AND OF LOTS 3 TO 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDES) IN BERNARD DOETSCH'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TO WINSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 7.49 FEET OF LOT 14 IN ALCHILANDS CRAWFORD RIDGE TERMINAL SUBDIVISION THIRD ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

State of Illinois	)		MICHAEL A ST Official Notary Public - S	l Section 1
County of Cook	) ss.		My Commission Exp	
•	,			
Before me the unders				tate of Illinois on this, <u>977</u> ne on the basis of satisfactory
evidence to be the Ma	an who's name is subscri	bed to the within ins	strument to be the ident	tical Man found living, alive, we to be true, correct, and not
meant to mis-lead, to	-	knowledge, understa	ınding, and belief, by h	is own free will and voluntary
Given under my hand	l and seal this $97\%$ da	y of APRIL	2024	$49 / 202 f_{\text{(seal)}}$
Mias	200	09/2024	Lawrence White,	Date:
Notary Signature:	Dat	te:	•	
/ RICHARL A.	STALLARIT OX	109/2024		
Notary Name:	Da	te:		