

UNOFFICIAL COPY

RECORDATION REQUEST BY:
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018



Doc# 2410123081 Fee \$93.00
ILRHSP FEE:\$10.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/10/2024 3:30 PM
PAGE: 1 OF 2

PREPARED BY:
Elaine Crawford
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Karen O'Grady
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL, 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHURCHFIELD INVESTMENTS, L.L.C., heirs legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 21st DAY of JULY, 2022, recorded the 11th day of OCTOBER, 2022 in the Recorder's Office of COOK County, in the State of ILLINOIS, as DOCUMENT NUMBER 2228412031 AND 2228412032 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 109 AND THE WEST 1/2 OF LOT 110 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SS
P
S
S
SC
INT
IP

UNOFFICIAL COPY

Permanent Real Estate Index Number: 13-35-204-014-0000 & 13-35-204-015-0000

Address of Premises: 3528 W. BELDEN AVE., CHICAGO, IL 60647

WITNESSES hands and seals this 1st day of APRIL, 2024
SIGNATURE BANK

By: Ann M. Buzzo (SEAL)
Ann M. Buzzo, Senior Vice President

By: Lynn M. Haschak (SEAL)
Lynn Haschak, Assistant Vice President

STATE OF ILLINOIS

} ss

COUNTY OF COOK

I, Karen O'Grady, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: Ann M. Buzzo, Senior Vice President and Lynn Haschak, Assistant Vice President, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of April, 2024.

By Karen O'Grady

Notary Public in the State of ILLINOIS

My commission expires: 6-7-25

LN# XX-17169

