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Compu-Link Corporation

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Tulsa, OK 74134

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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/10/2024 10:26 AM Pg: 1 of 3

137-6390095 A H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-6390095 A H "COMPANY," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by NORTH STAR TRUST COMPANY, SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK AN ILLINOIS BANKING CORPORATION, AS TRUSTEES UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 15TH DAY OF NOVEMBER, 2004 AND KNOWN AS TRUST NUMBER HTB 1587, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS") AS MORTGAGEE, AMERICAN ADVISORS GROUP IS ORGANIZED AND EXISTING UNDER THE LAWS OF CALIFORNIA, in the County of Cook, and the State of Illinois, Dated: 08-18-2011 Recorded: 09-02-2011 as Instrument No. 1124508143, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS to SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS Dated: 02-07-2020 Recorded: 02-24-2020 as Instrument No. 2005508106, Book/Reel/Liber N/A Page/Folio N/A

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-12-200-021-1021

Property Address: 1243 E BALDWIN LANE UNIT 104, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111
On April 10th, 2024

By: 
Genie Clark, Authorized Signer

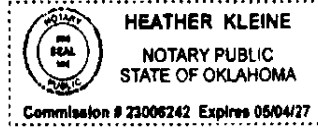
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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Oklahoma
COUNTY OF Tulsa

On April 10th, 2024, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Heather Kleine
Notary Expires: 5/4/2027 #23006242

Prepared By: Genie Clark, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

Property of Cook County Clerk's Office

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Exhibit A

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND IS DESCRIBED AS FOLLOWS:

A CONDOMINIUM COMPRISED OF:

UNIT 104 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, 282 FEET (THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT, FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET, THENCE EAST 71.40 FEET; THENCE SOUTH 59.12 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.222 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL NUMBER(S): 02-12-200-021-1021