## **UNOFFICIAL COPY**

Doc#, 2410124323 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/10/2024 2:35 PM Pg: 1 of 3



#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Carrington Mortgage Services, LLC by Compu-Link Corporation, dba Celink as its Agent and Attorney-in-Fact, ("Holder"), is the owner and holder of a certain Mortgage executed by LOIS E. BOCK OR HER SUCCESSORS IN INTEREST AS TRUSTEE OF THE LOIS E. BOCK REVOCABLE TRUST U/D DATED JULY 9, 1998, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AC MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, dated 1/26/2018 recorded in the Official Records as Instrument No. 1803315063 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$412,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 138 Aspen DR, Schaumburg, IL 60194, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 07-20-115-011-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares he same as released and discharged.

Executed this	APR 0 8 2024	··	
Carrington Mortgage and Attorney-in-Fact		mpu-Link Corpora	tion, dba Celink as its Agent
BY: Braine	Qu'		
NAME: COLOOO	2 Jones		
<b>TITLE: Assistant Se</b>	cretary		

## **UNOFFICIAL COPY**

STATE OF MICHIGAN

**COUNTY OF CLINTON** 

Before me, the undersigned officer, on the BRIANNA JONES the	is day, persor Assistant Sec			·
Corporation, dba Celink as attorney in factorism to me to be the person whose name and acknowledged to me that he/she execonsideration therein expressed.	ct for Carringtene is subscrib	on Mortgag ed to the fo	ge Service pregoing in	s, LLC, nstrument,
Given under my hand and seal this	day of	APR 0	<b>8 2024</b> ,	
Pater Line	~			
NOTARY PUBLIC, STATE OF MICHIGA NOTARY PRINTED NAME:	N a Ling		r	
PATRICIA LING  PATRICIA LING  NOTARY PUBLIC - STATE OF MICHIGAN  COUNTY OF CLINTON  My Commission Expires January 31, 2031  Acting in the County of Clinton	Colhi	C/0/14		
HOLDER'S ADDRESS:  C/O Celink, 3900 Capital City Blvd, Lansing,	 MI 48906	0,		
RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906	M. 40000	7	50	\$ <u>.</u>
AFTER RECORDING RETURN TO: DOC SOLUTIONS ATTN: REGINA MONTS / LO	RI LOWE 2316	SOUTHMOR	REAVE PA	SADENA, TX

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA. TX

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage Funding date 1/26/2018 in the amount of \$412,500.00 Property Address: 138 Aspen DR, Schaumburg, IL 60194

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#### Exhibit A

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 326 IN STRATHMORE SCHAUMBURG, UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 25, 1969 AS DOCUMENT 20822191 IN COOK COUNTY, ILLINOIS.

