

# UNOFFICIAL COPY

Recording Requested By:  
Compu-Link Corporation

When Recorded Return To:  
Release Department  
Compu-Link Corporation  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134

Doc#: 2410202107 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/11/2024 10:34 AM Pg: 1 of 3

\*138-0515356 H\*

## RELEASE OF MORTGAGE

Compu-Link Corporation#: 138-0515356 H "CAIRNS," Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by JOYCE F. CAIRNS, AS TRUSTEE OF THE JOYCE F. CAIRNS TRUST DATED FEB 10, 2015, originally to Commissioner of Housing and Urban Development (HUD), in the County of Cook, and the State of Illinois, Dated: 04-02-2020 Recorded: 04-21-2020 as Instrument No. 2011221164, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-24-303-017-1109

Property Address: 376 SANDALWOOD LN C-1, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact PCA: 11/25/2022 in  
Instrument No.: 2232913111  
On April 11th, 2024

By:   
Genie Clark, Authorized Signer

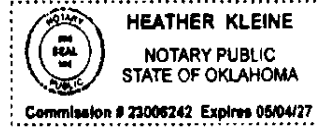
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STATE OF Oklahoma  
COUNTY OF Tulsa

On April 11th, 2024, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Commissioner of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Heather Kleine  
Notary Expires: 5/4/2027 #23006242

Prepared By: Genie Clark, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE Page 3 of 3

## Exhibit A

### PROPERTY DESCRIPTION:

#### PARCEL 1:

UNIT 1418-RC1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, AND THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G1418-RC1 AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344, IN COOK COUNTY, ILLINOIS.

PIN: 07-24-303-017-1109

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