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When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2410202112 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/11/2024 10:35 AM Pg: 1 of 3

Loan Number 0051854784

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by MARIA ISABEL RIVAS AND HECTOR RAUL HUIDOBRO to ABBOTT / Al ORATORIES EMPLOYEES CREDIT UNION bearing the date 03/10/2021 and recorded in the Office of the Recorder of COOF. County, in the State of Illinois, in Document # 2108920151.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 05-29-406-039-0000, 05-29-406-040-0000

Property is commonly known as: 1201 COLGAT EST, WILMETTE, IL 60091.

Dated this 11th day of April in the year 2024

ABBOTT LABORATORIES CREDIT UNION, by LOANCARE, LLC, its Attorney-in-Fact

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 440793546 DOCR T112404-12:15:52 [C-3] ERCNIL1





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Loan Number 0051854784

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of April in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for ABBOTT LABORATORIES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0051854784

'EXHIBIT A'

THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 AND ALL OF LOT 32 IN BLOCK 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING, IN THE FIRST ADDITION TO KENILWORTH A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



