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SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*2410207017*
PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302	Doc# 2410207017 Fee \$88.00 ILRHSP FEE:s18.00 RPRF FEE:s1.00 KAREN A. YARBROUGH
Gary Snyder	COOK COUNTY CLERK'S OFFICE
Property Identification Number:	DATE: 4/11/2024 11:23 AM
18-20-201-041-1012	PAGE: 1 OF 2
Documer: 10 mber to Correct: 2210807138+ 2210607099	
I, Gary K. Snyaco, the affiant and preparer of this Scriv	vener's Affidavit, whose relationship to
the above-referenced docume :: number is (ex. drafting attorney, closing title	
Closing title Company, underwriting Counse do hereby swe	ear and affirm that Document Number:
2210807099+221680709, included the following mistake:	Unit Number in
legal description shows as Unit 121.	It should be
which is hereby corrected as follows: (use additional pages as needed, legal	I must be attached for property, or
attach an exhibit which includes the correction—but DO NO CATACH the	original/certified copy of the originally
recorded document): Corrected legal desc	ription is
attached as an exhibit	
Finally, 1 Gary R. Snyder , the affiant, do hereby	sweer to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted a	and recorder the referenced document.
Haz R. Snyder	april 10, 2024
Affiant's Signature Above	Date Antidavit Executed
State of	CO
County of)	
that the above-referenced affiant did appear before me on the below ind marking to the foregoing Scrivener's Affidavit after providing me with a gover to be of sound mind and free from any undue coercion or influence.	icated date and affix her/his signature or
Notary Public Signature Below Date Notarized Below	
Huif 4/10/24	OFFICIAL SEAL NICOLE CAPUTO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/19/2027

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Prairie Title Services File Number 2230785

PARCEL 1:

UNIT 112 IN FOREST VILLA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09164075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE CORRESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09164075, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 6700 S. Brains, d Avenue, Unit 112, Countryside, IL 60525

PERMANENT INDEX NUMBER: 18-20-201-0/1-1012