AIRUNOFFICIAL COPY

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625



Doc# 2410207023 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 4/11/2024 11:42 AM

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The use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, anto AMY R. RODRIGUEZ, WIDOW (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as certail d and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises alterein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
MORTGAGE	05/01/2020	05/22/2020	2014321125
ASSIGNMENT OF RENTS	05/01/2020	05/22/2020	2014321126

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

13-32-411-016-0000

COMMONLY KNOWN AS:

1650 N. Mayfield Avenue, Chicago, IL 60639

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEKID'AN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 IN BOOK 172 OF FLATS, PAGE 11 AS DOCUMENTS NUMBER 7649586, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 10th day of APRIL , 2024.

ALBANY BANK AND TRUST COMPANY TO A.

Its: Ryan Wanland, Commercial Loan Officer

Attest: Its:

State of Illinois)

).SS

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Ryan Wanland known to me to be the Commercial Loan Officer of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act c. Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 10th day of APRIL, 2024.

Commission Expires: 10-27-2025

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

"OFFICIAL SEAL INDA BARTELS Notary Public, State of Illinois My Commission Expires 10-27-2025