

UNOFFICIAL COPY

This instrument was prepared by and
after recording return to:

Barbara L. Yong
Golan Christie Tappin LLP
70 W. Madison, Ste 1500
Chicago, IL 60602



2410209043

Doc# 2410209043 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/11/2024 4:08 PM

PAGE: 1 OF 2

RELEASE OF CLAIM FOR LIEN

Citizens Bank, N.A. f/k/a Charter One, a division of RBS Citizens, N.A. f/k/a Charter One Bank, N.A., as Plaintiff/Claimant under that certain Judgment Order dated August 15, 2019, and recorded on August 16, 2019, as Document No. 1922806141 (the "Lien") in connection with that certain property commonly known as 1517 N. Orleans Street, Chicago, Illinois 60614, the legal description of which is attached hereto and made a part hereof as Exhibit A, hereby release and forever discharge the Lien of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Dated: 3/26/2024

Citizens Bank, N.A.

By: Chris Ferreira

Name: Christopher D Ferreira

Its: Recovery Officer

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Christopher D Ferreira who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, for the uses and purposes therein set forth.

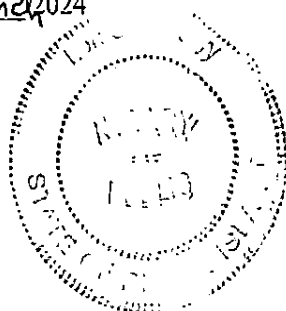
GIVEN under my hand and Notary Seal this 26 day of March 2024

Lori Salisbury
Notary Public

Commission expires:

Lori Salisbury
Notary Public, State of Rhode Island
My Commission Expires Feb 03, 2025

{00665753.DOC /}



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EXHIBIT A

LEGAL DESCRIPTION

LOT 65 IN E. WARD'S SUBDIVISION OF BLOCK 44 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ AND NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 14-33-407-021-0000

ADDRESS: 1817 N. ORELANS STREET, CHICAGO, ILLINOIS 60614