

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Services
Prepared By: **NAIMA SMAIR**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **40057726**
Ref Number: **7243993974**
Tax ID: **31-06-2)1-016-1140**

Doc#: 2410214077 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/11/2024 9:55 AM Pg: 1 of 2

4/27/2024

Property Address:

6553 PINE LAKE DR 4
TINLEY PARK, IL 60477

IL0v2M-RM-SNA40057726 E 4/10/2024 LRP01-OFF

This space for Recorder's use

MIN #: 100270300067814927

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LAWRENCE H. GREEN, AN UNMARRIED MAN**

Date of Mortgage: **6/29/2022** Original Loan Amount: **\$180,000.00**

Recorded in **Cook County, IL** on: **7/5/2022**, book **N/A**, page **N/A** and instrument number **2218607136**

Property Legal Description:

UNIT 6553-4 AND GARAGE UNIT #3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTHERN PINES CONDOMINIUM OF TINLEY PARK, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #96690099 AND AS AMENDED

40057726

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FROM TIME TO TIME, IN THE NW 1/4 OF SECTION 5 AND PART OF THE NE FRACTIONAL OF SECTION 6, TOWNSHIP 35 NORTH, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 6553 PINE LAKE DR UNIT 4 TINLEY PARK, IL 60477 PIN: 31-06-211-016-1140

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/10/2024**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

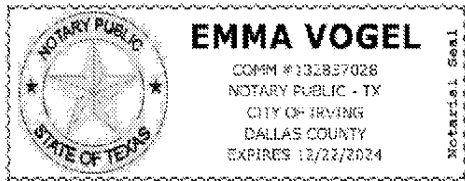
By: 

Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/10/2024**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**