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WARRANTY DEED GENERAL

Doc#: 2410214094 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/11/2024 10:01 AM Pg: 1 of 3

Dec ID 20240401671945
ST/Co Stamp 1-980-493-360 ST Tax \$175.00 CO Tax \$87.50

(4)
24 GST 487362 u

THE GRANTOR(S) David Ablin, an unmarried man, of the Village of
Glen Ellyn, County of DuPage, State of Illinois, for and in consideration of \$10.00
in hand paid, convey(s) and warrant(s) to Luis A. Gallo and Paola Alejandra Sarmiento Grimaldos, ^{husband}
(Grantee's Address) 945 Bugle Court, Round Lake, Illinois 60073, ^{and wife; AS}
of the County of Lake, the following described real estate situated in the County of Cook in ^{JOINT TENANTS}
the State of Illinois, to wit:
See attached legal Description

SUBJECT TO: All covenants, conditions, and restrictions of record

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 03-30-414-016-1057
Address of Real Estate: 205 N. Ridge, Apt. 2G, Arlington Heights, Illinois 60005

Dated this ^{9th} day of April, 2024 ^{ave}

David Ablin

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STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

David Albert
personally known to me to be the person(s) whose name(s) IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of April, 2004

Steven A. Miner II
(Notary Public)



Property of Cook County Clerk's Office

Prepared By:
Steven A. Miner II
The Miner Firm
421 N. Hough Street
Barrington, Ill 60010

Mail To:
LUIS ALBERTO GALLO
945 BUGLE COURT
ROUND LAKE BEACH, IL 60073

Name and Address of Taxpayer/Address of Property:
Luis Alberto Gallo and Paola Alejandra Sarmiento Grimaldos
945 BUGLE COURT
ROUND LAKE BEACH, IL 60073

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EXHIBIT "A" Legal Description

UNIT NO. "205-2G" IN HAMPTON COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6, AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7) TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN MC HUGH'S SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 46044 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22829626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P53, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY