

# UNOFFICIAL COPY

Doc#: 2410214021 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/11/2024 9:19 AM Pg: 1 of 1

When Recorded Mail To:

Shellpoint Mortgage Servicing

C/O Nationwide Title Clearing, LLC 2100 Alt. 19

North

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DINA M BAIR** to **TOWNSTONE FINANCIAL INC.** bearing the date 07/13/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1520208088**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

**THE EAST 75 FEET OF LOT 2 IN OWNERS RESUBDIVISION OF BLOCK 7 IN MILTON H WILSON ADDITION TO WILMETTE IN SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 05-27-412-005-0000

Property more commonly known as: 624 ELMWOOD AVENUE, WILMETTE, IL 60091.

Dated on 04/09/2024 (MM/DD/YYYY)

**NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO ASSOCIATED BANK, N.A.**

By:

Gerald Hicks

Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On 04/09/2024 (MM/DD/YYYY), before me,

Gerald Hicks

Heidi Anderson

Vice President

Notary Public, personally appeared \_\_\_\_\_ of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO ASSOCIATED BANK, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Heidi Anderson

Heidi Anderson

Notary Public - STATE OF ARIZONA

Commission expires: 6/29/25



**HEIDI ANDERSON**  
Notary Public - State of Arizona  
MARICOPA COUNTY  
Commission # 609441  
Expires June 29, 2025

Document Prepared by: Doc Curative Department, NewRez LLC dba Shellpoint Mortgage Servicing, 75 Beattie Place, Suite 300, Greenville, SC 29601, Toll-free Phone: (800) 365-7107

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPTRC 440800212 T082404-11:11:32 [C-1] RCNLI1



\*D0105367499\*