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Doc#. 2410224047 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/11/2024 9:33 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.

LOUIS LEE

201 SOUTH HOUGH STREET BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 09/30/2020, made by ULL EANEY LLC, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois with the address of 619 Howard Street, Des Plaines, IL, 60018 and further described as:

Parcel ID Number: 09-30-401-006-0000, and recorded in the office of Cook County, as Instrument No: 2120318101, on 07/22/2021, is fully paid, satisfied, or otherwise discharged.

.Um. AND AN ASSIGNMENT OF RENTS RECORDED ON 07/22/2021 AS INSTRUMENT NO 2120318102

Description/Additional information: See Exhibit A for legal

Loan Amount: Undisclosed Amount

201 S. Hough Street, Barrington, IL, 60010

Dated this 04/10/2024

Lendor Barrington Bank & Trust Company, N.A.

B∀: Nicole Shamrock

Its: Assistant Vice President

By Lukasz Moryl

its: Assistant Vice President

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State of Illinois, Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/10/2024.

Notary Public Isabel C Franco

Commission Expires: 10/10/2026

Proberty of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 5 PEET OF SAID LOT) IN BLOCK 2 IN DOUGLAS MANOR, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL METALLIN, IN COOK COUNTY, ILLINOIS.

) Howa.
58 Plaines, i..

09-30-401-006-0000 Common Address. 619 Howard Street

PIN

2410224047 Page: 4 of 4

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EXHIBIT A

LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 5 FEET OF SAID LOT) IN BLOCK 2 IN DOUGLAS MANOR, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address 519 Howard Street

/ Howa, /s Plaines, 1...
09-30-401-006-0900

PIN