

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2410224018 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/11/2024 9:18 AM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1212

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **THEODORE KONSTANTELLOS and VASSILIKI KONSTANTELLOS husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **06/26/2014** Recorded: **07/21/2014** Instrument: **1420208168** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$49200.00**

Property Address: **2738 W BALMORAL AVE, CHICAGO, IL 60625**

Parcel Tax ID: **13-12-213-069-0000**

Legal: **THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT; UNIT NO. 1 IN THE 2738 WEST BALMORAL AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 953, EXCEPT THE WEST 10 FEET THEREOF, AND LOT 954, EXCEPT THE EAST 10 FEET THEREOF, IN WILLIAM H. BRITIGANS BUDLONG WOODS GOLF ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 534 526; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO THEODORE KONSTANTELLOS, A MARRIED MAN, DATED 01.13.2012 AND RECORDED ON 05.31.2012 IN DOCUMENT NO. 1215245055, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/10/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO
FIFTH THIRD BANK (WESTERN MICHIGAN)**

By: Todd Reese

Name: **Todd Reese**

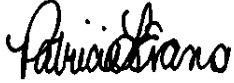
Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/10/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese**, **Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RC-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office