

UNOFFICIAL COPY

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2410224104 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/11/2024 10:10 AM Pg: 1 of 3

Loan Number 4770997106

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELLY J GIBSON** to **CHICAGO BANCORP, INC.** bearing the date 07/07/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0319110030**.

Re-Record: 11/07/2003 INST: 0331119018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-06-314-029-1003

Property is commonly known as: 2125 W. CORTEZ ST. #3, CHICAGO, IL 60622.

Dated this 09th day of April in the year 2024
CITIMORTGAGE, INC.



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 440820248 CITIMORTGAGE, INC. DOCR T092404-08:32:48 [C-3] ERCNIL1



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Loan Number 4770997106

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 09th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 440820248 CITIMORTGAGE, INC. DOCR T092404-08:32:48 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2125-3 IN 2125 W. CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN RESUBDIVISION OF LOTS 16 TO 26, BOTH INCLUSIVE, (EXCEPT THE EAST 6 FEET OF LOT 16) IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24879387, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER, ALONG AND ACROSS THE EAST 5 FEET OF THE SOUTH 5 FEET OF THE SOUTH 25 FEET OF LOT 2 IN THE AFORESAID RESUBDIVISION FOR MAINTENANCE OF THE GARAGE SITUATED PRIMARILY ON THE LAND AND ON THE HEREINDESCRIBED EASEMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24754298, IN COOK COUNTY, ILLINOIS.



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