

UNOFFICIAL COPY

23 Ban 57814

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Barrister Title

15000 S. Cicero Ave

Oak Forest, IL 60452

Property Identification Number:

29-29-201-029-0000

Document Number to Correct:

232715025 & 2327157026

Attach complete legal description

I, John McCullough bt/ag, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing Title Company, do hereby swear and affirm that Document Number:

2327157025 & 2327157026, included the following mistake: Documents missing legal description

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: This is being recorded to add the legal description to the mortgage and assignment of rents

Finally, I John McCullough bt/ag, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

April 10, 2024

Date Affidavit Executed

NOTARY SECTION:

State of IL

County of COOK

I, Dominic Thompson, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

Dominic Thompson

4/10/2024



2410224237

Doc# 2410224237 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/11/2024 11:28 AM

PAGE: 1 OF 2

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE WEST ALONG SAID NORTH LINE 293.34 FEET; THENCE SOUTH AT RIGHT ANGLES 109.06 FEET; THENCE EAST AT RIGHT ANGLES 27.00; THENCE SOUTH AT RIGHT ANGLES 60.00 FEET; THENCE EASTERLY A DISTANCE OF 265.56 FEET TO A POINT 169.02 FEET SOUTHERLY OF THE POINT OF BEGINNING; THENCE NORTHERLY 169.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97385146 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE EASEMENT FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT-OF-WAY AND USE OF THE COMMON DRIVEWAY AND PARKING LOT RECORDED AUGUST 20, 2013 AS DOCUMENT 1323245047, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 16900 S. Halsted Street, Harvey, IL 60426
PIN# 29-29-201-029-0000