

# UNOFFICIAL COPY

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NATIONSTAR MORTGAGE DBA MR. COOPER

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KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/11/2024 12:18 PM Pg: 1 of 2

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NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*3246 "M&N MANAGEMENT, LTD"

MIN #: 10114026000066222 SIS #: 1-888-679-5377

Date of Assignment: April 5th, 2024

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST., SUITE 100, OMAHA, NE 68134

Assignee: ELIZON MASTER PARTICIPATION TRUST I, U.S. BANK NATIONAL ASSOCIATION, AS OWNER TRUSTEE at 53 FOREST AVENUE, OLD GREENWICH, CT 06870

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: M&N MANAGEMENT, LTD, AN ILLINOIS CORPORATION. T: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/19/2022 Recorded: 10/28/2022 as Instrument No.: 2230141102 in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-32-130-017-0000

Property Address: 8253 S THROOP ST, CHICAGO, IL 60620

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 20 IN BLOCK 24 IN 4TH ADDITION TO AUBUM HIGHLANDS, BEING MART'S SUBDIVISION OF BLOCKS 13,14, 15 AND 16 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF APRIL 13, 1914 AS DOCUMENT NUMBER 5394502, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$133,643.00 with interest, secured thereby, and the full benefit of all the

\*MKA\*MKANATT\*04/05/2024 07:12:20 AM\* NATT01NATTA00000000000005087522\* ILCOOK\* \*\*\*\*\*3246 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*


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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

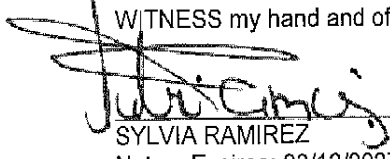
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS  
On April 5th, 2024

By:   
TSEDALÉ ALEMU, Vice-President

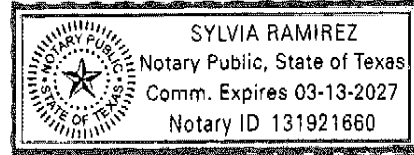
STATE OF Texas  
COUNTY OF Denton

On April 5th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALÉ ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8910 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432