

Doc# 2410230111 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 4/11/2024 3:01 PM

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IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO : Municipal Corporation,)
Ox) Docket Number:
Petitioner,)
) 21BT00514A
HARRISON, DARRON)
FIRST COMMUNITY BANK AND TR.,)
TR#210-0390, D/D/D 9/24/2010) Issuing City Department:
Respondents) Buildings

RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [**Heller and Frisone LTD.**], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer rursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
- 2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

{SEE ATTACHED}

[Prepared by: Adam T. Pellizzari ATTORNEY AT LAW] [Heller and Frisone, LTD.] [200 W. MONROE, STE 660 Chicago, IL 60606] [ATTORNEY NUMBER 90859] [312-236-3644] 2410230111 Page: 2 of 4

UNOFFICIAL COPY

{ATTACHED}

Owner Name: DARRON HARRISON

PIN: 21-30-122-043-0000 Address: 7439 S. COLES, CHICAGO, IL 60649

Legal Description: PARCEL 1: A PARCEL OF LAND COMPRISING PART OF THE SOUTH ½ OF LOT 77 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 IN DIVISION 1 OF WEST-FALL'S SUBDIVISION OF 208 ACRES, BEING THE EASTERLY ½ OF THE SOUTH PWEST-ERLY ¼ AND THE SOUTH EASTERLY FRACTIONAL ¼ OF SECTION 30 AFORES FATED, IN COOK COUNTY, ILLINOIS, SAID SOUTH ½ OF LOT 77 BEING FOR CONVENITINGE IN THIS DESCRIPTION HEREINAFTER REFERRED TO AS "SAID TRACT" AND SAID PARCEL BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY OF SAID TRACT AND RUNNING SOUTHERLY ALONG THE WESTERLY OF SAID TRACT, A DISTANCE OF 50 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID TRACT, A DISTANCE OF 35.27 FEET; THENCE NORTHERLY A DISTANCE OF 50 FEET TO A POINT OF THE NORTHERLY LINE OF SAID TRACT, SAID POINT BEING 36.34 FEET EASTERLY OF SAID NORTHWESTERLY CORNER OF SAID TRACT; THENCL ALONG SAID NORTHERLY LINE, A DISTANCE OF 36.34 FEET TO THE POINT OF BECTIVING;

PARCEL 2: EASEMENT FOR INGRESS AND LIGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION FILED AS DOCUMENT NUMBER LR2131190.

Owner Name: DARRON HARRISON

PIN: 20-08-425-004-0000 Address: 5407 S. ABERDEEN, CHCAGO, IL 60609 Legal Description: LOT 19 IN BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 4 OF THE SOUTHEAST 4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Owner Name: DARRON HARRISON

PIN: 29-25-217-014-0000 Address: 17061 WATERFORD DR. LANSING, IL 60438 Legal Description: LOT 14 IN WATERFORD ESTATES, BEING A RE-SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Prepared by:

Adam T. Pellizzari
ATTORNEY AT LAW]
[Heller and Frisone, LTD.]
[200 W. MONROE, STE 660
Chicago, IL 60606]
[ATTORNEY NUMBER 90859]
[312-236-3644]



UNOFFICIAL COPY IN THE CITY OF CHICAGO, ILLINOIS

DEPARTMENT OF ADMINISTRATIVE HEARINGS

Address of Violation: 7035 S Ashland Avenue CITY OF CHICAGO, a Municipal Corporation, Petitioner, Docket #: 21BT00514A Harrison, Darron 16951 CARRINGTON DR **Issuing City** SOUTH HOLLAND, IL 60473 Department: Buildings and Harrison, Darron 17061 WATERFURI) DR LANSING, IL 60438 I hereby certify the foregoing to be a true and correct copy and of an Order entered by an Administrative Law Judge of Harrison, Darron the Chicago Department of Administrative Hearings. P.O. BOX 1432 CALUMET CITY, IL 60409 Authorized Clerk First Community Bank And Tr., Tr#21(-0'90, D/D/D Above must bear an original signature to be accepted as a Certified Copy 9/24/2010 1111 DIXIE HWY BEECHER, IL 60401 Respondents.

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Finding	<i>NOV</i> #_	Count(s)	Munici, al Cr de Violated	<u>Penalties</u>
Default - Liable by prove-up	21LO638386	1	221818 Replace broken,	\$500.00
			inoperable, or painted over	
			receptacle or switc'l. (14E-4-406.4)	
		2	221818 Replace broken,	\$500.00
			inoperable, or painted over	
			receptacle or switch. (14E-5.4.0f.4)	
		3	221866 Remove unapproved	\$500.00
			flexible cord. (14E-4-400.12)	

Sanction(s):

Storage Fee Tow Fee

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,540.00

Balance Due: \$1,540.00

Date Printed: Feb 14, 2024 2:07 pm

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

21BT00514A

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DEPARTMENT OF ADMINISTRATIVE HEARINGS

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior) or via email with completed form located at Chicago.gov/ah. You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED:

Date Printed: Feb 14, 2024 2:07 pm

26

Nov 9, 2021

Administrative Law Judge

ALO#

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being reserved for collection.

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