

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2410302245 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/12/2024 3:16 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GEORGE L HERNANDEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **11/17/2014** and recorded on **11/25/2014**, in Book N/A at Page N/A, and/or as Document **1432933030** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-18-406-043-0000**

Property Address: **1047 HICKORY DR WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner of said mortgage on **04/11/2024**.

**JPMORGAN CHASE BANK, N.A.**



---

Angela Williams

Vice President - Document Execution

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **04/11/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1166108691

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 1166108691

## EXHIBIT A

THAT PART OF LOT 235 IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO SAID PLAT RECORDED OCTOBER 27, 2005, AS DOCUMENT NUMBER 0530003135 AND AMENDED BY CERTIFICATES OF CORRECTION RECORDED FEBRUARY 15, 2006 AS DOCUMENT NUMBER 0604634053, APRIL 20, 2006 AS DOCUMENT NUMBER 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031066, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 235; THENCE SOUTH  $19^{\circ}12'25''$  EAST ALONG THE EAST LINE OF SAID LOT 235, A DISTANCE OF 115.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 235; THENCE SOUTH  $70^{\circ}47'35''$  WEST ALONG THE SOUTH LINE OF SAID LOT 235, A DISTANCE OF 51.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH  $70^{\circ}47'35''$  WEST, A DISTANCE OF 13.82; THENCE SOUTH  $57^{\circ}59'07''$  ALONG THE SOUTH LINE OF SAID LOT 235 WEST, A DISTANCE 16.59 FEET; THENCE NORTH  $19^{\circ}12'25''$  WEST, A DISTANCE OF 117.41 FEET TO THE SOUTH RIGHT OF WAY LINE OF HICKORY DRIVE AND A POINT ON A CURVE NON TANGENT TO THE LAST DESCRIBED COURSE; THENCE ALONG A CURVE TO THE RIGHT BEING CONCAVE TO THE SOUTH HAVING A RADIUS OF 135.00 FEET AND AN ARC LENGTH OF 18.48 FEET TO A POINT OF TANGENT; THENCE NORTH  $70^{\circ}47'35''$  EAST ALONG THE SOUTH RIGHT OF WAY OF HICKORY DRIVE, A DISTANCE OF 11.58 FEET; THENCE SOUTH  $19^{\circ}12'25''$  EAST, TO THE POINT OF BEGINNING A DISTANCE OF 115.00 FEET, ALL IN COOK COUNTY, ILLINOIS.