UNOFFICIAL COPY

Doc#, 2410314096 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/12/2024 10:29 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8400199097

SATISFACTION OF MORTGAGE

The undersigned declares who is the present lienholder of a Mortgage made by **DUSTIN E VORAC**, **AN UNMARRIED MAN** to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/30/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Cocument # 1716004008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-28-202-031-1140,14-28-202-051-1186

Property commonly known as: 3033 N SHERIDAN RD # 1606, CHICAGO, IL 60657

Dated this 11th day of April in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By: April D. Ferguson VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 11th day of April in the year 2024 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFLS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) pe sonally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

STATE AT LARGE
KENTUCKY
ID. #-KYNP17928
MY COMMISSION EXPIRES NOV. 28, 2024

STARLA BR. TWP. NOTARY PUBLIC

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440739076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001257608 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T112404-09:25:33 [C-3] ERCNIL1

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Exhibit A



Parcel 1:

Unit 1606 and Parking Space GP-41 in the 3033 Sheridan Tower Condominium, as delineated on a Survey of the following described tract of land:

The West 115 feet of Lot 2 in the Subdivision of Lots 2 and 7 and accretions in the Lake Front Addition in the Northeast 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, West of the West line of Lincoln Park, as established by Decree entered in Cas. No. 256886 in the Circuit Court of Cook County Illinois, according to the Plat of said Subdivision of Lots 2 and 3 and recorded September 6, 1912 as Document No. 50388117 in Cook County, Illinois; which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0807916045; together with as undivided percentage interest in the common element, in Cook County, Illinois.

Parcel 2:

A non-exclusive easement the benefit of Parcel 1 as created by Declaration of Condominium recorded as Document Number 0807916045 for the purpose of ingress and egress.