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| EORGE E. COLE?<br>LEGAL FORMS | No. 810<br>September, 197                  | 5                                     |                       |           |                    | متعرب يعارض فأبير          | :                                    |
|-------------------------------|--|---------------------------------------|-----------------------|-----------|--------------------|----------------------------|--------------------------------------|
| WARR                          | ANTY DEED                                  | 4015                                  | 24                    | 107       | 196                | o se Tabber just           | £¢Ð5                                 |
| loint Tenan                   | y Illinois Statutory                       | URD                                   | _ '                   | という       | 196                | *24105                     | 1196                                 |
| 20                            | 10 ./ -                                    | 40 PH 177                             |                       |           |                    | . 5 41 5 5                 |                                      |
| (Individu                     | al to Individual 13 2                      |                                       | (The Above            | Space 1   | or Recorder's U    | Ise Only)                  | •                                    |
|                               | TAMPE U V                                  | ATECUKE for                           | h ulwam               | ivor      | and and s          | ingo                       | • •                                  |
| THE GRANTS                    | rried to HELE                              |                                       | (E                    | TVOI      |                    |                            | · 5 - 2-14                           |
| of the City for and in consid | ojCalumet (<br>eration of Tex              | City ounty of<br>n and 00/100         | Cook<br>)             |           | State of           | Illinois<br>DOLLARS        | ,                                    |
|                               |  | •                                     |                       |           |                    | in hand paid               |                                      |
| CONVEY                        | nd WARRANT                                 | to_RAYMOND E                          |                       |           | STELLA E           |                            | s                                    |
|                               | YYMOND J. CLAI                             |                                       |                       |           |                    |                            | . 113                                |
| not in Tenancy                | Park, Illino<br>r Common, but in J         | LS<br>OINT TENANCY                    | , the followin        | ng desc   | ribed Real Est     | tate situated in the       |                                      |
| County of                     | Ceck                                       | in the State of                       | Illinois, to          | wit:      |                    |                            | 17                                   |
|                               |  |                                       |                       |           |                    |                            |                                      |
|                               | X  |                                       |                       |           |                    |                            |                                      |
|                               | xcept the fout<br>in Block 2 in            |                                       |                       |           |                    |                            |                                      |
| a Subdivi                     | sion of the So                             | outh half of                          | the So                | uth I     | East Quar          | ter of the                 |                                      |
|                               | t Quarter of S<br>he Third Print           |                                       |                       |           |                    |                            |                                      |
|                               |  |                                       | ,                     |           | -4 •               |                            | AFFIX "RIDERS"OR REVENUE STAMPS HERE |
|                               |  |                                       |                       |           |                    |                            | PS F                                 |
|                               |  | 0-                                    |                       |           |                    |                            | TAN                                  |
|                               |  | 00                                    |                       |           | aa                 | a                          | UE S                                 |
|                               |  |                                       | <del>_</del>          |           | 1781               | 00                         | VEN                                  |
|                               |  |                                       |                       |           | 9 8                | 3                          | RE                                   |
|                               |  |                                       |                       |           | ļ                  | <del></del>                | 109                                  |
|                               | and waiving all rights (<br>VE AND TO HOLD |                                       |                       |           |                    |                            | ER                                   |
| SUBJECT T                     |  | . taxes of 1                          |                       |           |                    | in tenancy torever.        | 18                                   |
|                               | <ol><li>Condition</li></ol>                | ons, covena                           | nts, ea               | ser.er    | ts and r           | estrictions                | FIX                                  |
|                               | DATED this                                 | 24                                    | day of S              | ept       | ember              | . 19 7,7                   | 7                                    |
| 0                             | 11 1/4 (                                   | Ĺ                                     | . 7/                  | ارزير     | 727                | Schke (Seal)               |                                      |
| PLIASE 3                      | AMES H. KATSCH                             |                                       | برير<br>HI            | ELEN      | M. K. TSC          | フセルト (Seal)<br>VKE         | :                                    |
| NO TAINE<br>CHIMAN 19YE       |  |                                       |                       |           |                    |                            |                                      |
| BELOW                         |  | (S                                    | eal)                  |           |                    | (Seal)                     | i                                    |
| SIGNATURE (S)                 |  |                                       |                       |           |                    | 4                          |                                      |
| State of Illinois, C          | ounty of Cook                              |                                       |                       | 1, the    | undersigned,       | a Notary I to lie in       | 1                                    |
| and for said Cour             | ity, in the State aforesa                  | ud,DOHEREBY<br>Helen M. K             | CERTIFY<br>atschke    | that y    | s wife,            | Katserke                   |                                      |
|                               | personally k                               | mown to me to be                      | the same pe           | rson\$_   | whose name         | sare(                      | )                                    |
| IMPRESS<br>SEAL               |  | to the foregoing in<br>ledged that th | ev signed s           | sealed :  | md delivered (     | the said instrument        |                                      |
| 69) Sel                       | as thei                                    | r free and                            | voluntary ac          | a, for t  | he uses and pi     | irposes <b>UjarBir</b> ise | 10.00                                |
|                               | forth, includ                              | ling the release an $\bigcirc$        | d waiver or           | the rigi  | Tà a la a la a     | an. O                      |                                      |
| Given under my                | hand and official scal, t                  | his and                               |                       | y of      | September          | 23.7.2                     | 15                                   |
| Commission exp                | ires .                                     | 19                                    | 100                   | res De    | September<br>2 Dou |                            | /•ેં}                                |
| This instrument v             | was prepared by Jame                       |                                       |                       |           |                    | Lansing                    | E Tribut                             |
|                               | , ,  |                                       | (NAME A               | ND ADD    | ORFSS)             |                            |                                      |
|                               |  |                                       |                       |           |                    |                            | 4                                    |
| 5                             | 41.  |                                       | 6 3                   |           | roperty:<br>.lhoun |                            | E.                                   |
| { Kn                          | MOND CIAI                                  | KK                                    | )                     |           |                    | Tllingi-                   | بتنا                                 |
| MAIL TO. \ /2                 |  |                                       |                       |           |                    |                            |                                      |
|                               | 1513 Wind                                  | hes TER.                              | . }                   | I V AND I | ADDRESS IS FOR     | STATISTICAL PURPOSE:       |                                      |
| Ca                            | 1513 Wind                                  | chester<br>TLL                        | - } (111<br>ON<br>SEN | an Sunsi- | QUENT TAX BILLS    |                            | , 28                                 |
| CA                            | 4MOND CLAP<br>1513 Wind<br>Jumer Park      | TLL.                                  | SI-N                  |           | QUENT TAX BILLS    |                            | 196                                  |

END OF RECORDED BOCUME