

UNOFFICIAL COPY

Record and Return To:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Doc#: 2410330019 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/12/2024 9:29 AM Pg: 1 of 2

This Instrument Prepared By:

TRACY SMITH

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Loan #: **101512065**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **United Community Bank 104 N Macoupin, Gillespie, IL 62033**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RAMON F LUGO AND SHARYN A LUGO HIS WIFE AS JOINT TENANTS**

Original Mortgagee(s): **United Community Bank**

Dated: **03/13/2009** Recorded: **03/30/2009** Instrument: **0908933016** in Cook County, IL Loan Amount: **\$85,000.00**

Property Address: **10502 S LAWDALE, CHICAGO, IL 60655**

Parcel Tax ID: **24-14-112-003-0000**

Legal: **SEE ATTACHED "EXHIBIT A"**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/03/2024**.

United Community Bank

By: 

Name: **Nicole Williamson**

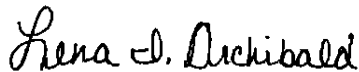
Title: **Assistant Vice President**

STATE OF **Illinois**

COUNTY OF **Macoupin** } s.s.

On **04/03/2024**, before me, **Lena I. Archibald**, Notary Public, personally appeared **Nicole Williamson, Assistant Vice President of United Community Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lena I. Archibald**

My Commission Expires: **10/26/2027**

Commission #: **980138**



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"EXHIBIT A"

THE NORTH 46.18 FEET OF LOT 3 (EXCEPT THE WEST 173 FEET THEREOF) IN GLEASON'S SUBDIVISION OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office