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Doc#: 2410602043 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/15/2024 9:44 AM Pg: 1 of 2

PREPARED BY:

C. Riggsby

RETURN TO:

C. Riggsby

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F WHOSE ADDRESS IS, 1600 SOUTH DOUGLASS RD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC WHOSE ADDRESS IS, 1600 SOUTH DOUGLASS RD, SUITE 200-A, ANAHEIM CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **KENNETH MYLES, MARRIED GRACIE MYLES, MARRIED ANITA MYLES, UNMARRIED** to CHASE MANHATTAN MORTGAGE CORPORATION. Said mortgage **Dated: 10/12/1998** is recorded in the **State of IL, County of Cook on 11/10/1998, Document # 08011885 AMOUNT: \$ 115,644.00** SEE ATTACHED EXHIBIT A

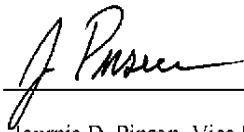
Parcel # 30-18-233-028-0000 Property Address: 856 BUFFALO AVE CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: April 12, 2024

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F
BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:



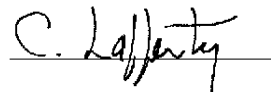
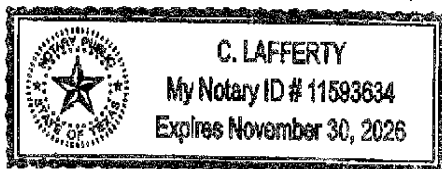
Journie D. Pinson, Vice President



MYLES *24016056*

State of TX, County of Tarrant

On 04/12/2024, before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT.



Notary public, C. Lafferty

My Commission Expires: November 30, 2026

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Exhibit A

Legal Description

THE NORTH 49.41 FEET OF LOT 16 IN BLOCK 5, IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS, AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (EXCEPT THE RAILROAD RIGHT-OF-WAY) .

PIN 30-18-233-028

24016056

CMS/AOM/BANASALE/KTOUK787

Cook County, IL