

# UNOFFICIAL COPY

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **EMMA F VOGEL**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **40059619**  
Ref Number: **8014773462**  
Tax ID: **28-03-409-014**

Doc#: 2410602204 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/15/2024 11:45 AM Pg: 1 of 2

**5/1/2024**

Property Address:

**14139 KARLOV AVE**  
**CRESTWOOD, IL 60445**

IL0v2M-RM-SNA40059619 E 4/12/2024 LRP01OC-OF

This space for Recorder's use

MIN #: 100037506562364860

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DOMINIC COVONE AND MARTINA COVONE, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

Date of Mortgage: **9/22/2006** Original Loan Amount: **\$50,000.00**

Recorded in **Cook County, IL** on: **10/25/2006**, book **N/A**, page **N/A** and instrument number **0629817095**

Property Legal Description:

**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0318229177,, ID# 28-03-409-014, BEING KNOWN AND DESIGNATED AS LOT 5, BLOCK 1,**

**40059619**

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8014773462

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ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEASTER 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS SUBDIVISON IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 121.40 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 123.67 FEET TO A POINT IN THE EAST LINE OF SAID LOT WHICH IS 22.72 FEET SOUTH OF SAID NORTHEAST CORNER, THENCE NORTH ALONG SAID EAST LINE OF SAID LOT TO SAID NORTHEAST CORNER SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. BY FEE SIMPLE DEED FROM WILLIAM J. AVILA, DIVORCED AND NOT SINCE REMARRIED, AND SHERRY A. DACE, FORMERLY KNOWN AS SHERRY A. AVILA, MARRIED TO DANIEL DACE, AS SET FORTH IN DOC # 0318229177 DATED 05/06/2003 AND RECORDED 07/01/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/12/2024

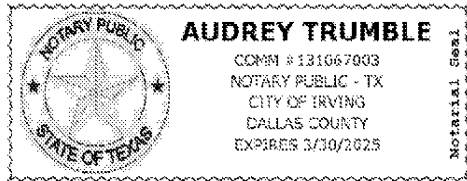
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS


By:   
Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 4/12/2024, by Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Audrey Trumble**  
(Printed Name)

My Commission Expires : 3/30/2025