

# UNOFFICIAL COPY

Doc#: 2410602239 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/15/2024 12:12 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0505806479**

PREPARED BY: **ADDISON RICE**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **11-31-123-020-1043**



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to FLAGSTAR BANK, N.A. located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **AUGUST 09, 2022**, executed by **VITALJI KOZHUSHKO, AN UNMARRIED MAN, AND OLEKSANDR NOVAKOV, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 16, 2022** as Document/Instrument No. **2222801015** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NO. 407 N 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001 , TOGETHER WITH AN UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **2115 W FARWELL AVE, APARTMENT 407, CHICAGO, IL 60645**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 12, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**ADDISON RICE, VICE PRESIDENT**



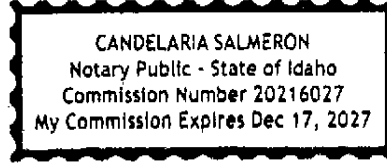
# UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 12, 2024, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Candelaria Salmeron*

CANDELARIA SALMERON (COMM. EXP. 12/17/2027)  
NOTARY PUBLIC



Property of Cook County Clerk's Office