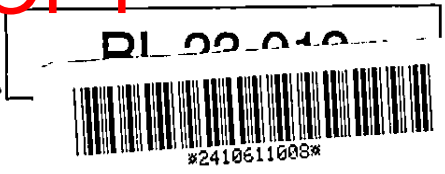


UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No. _____



OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2410611008 Fee \$176.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/15/2024 11:45 AM
PAGE: 1 OF 4

Name of Project: Homewood Brewing Operations LLC.

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder, _____, principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Official capacity) of _____ Corporation), (a General Partner _____ partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of Homewood Brewing Co Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: RL 23-013 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|-------------------------------------|
| | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| A) Volume Control Facilities | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| B) Detention Facilities (Existing and Proposed) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| I) Qualified Sewer Construction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| J) Other _____ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (Include attachments as necessary) | | |

RECORDING FEE 176.00
DATE 4-15-24 COPIES 4X
OK BY [Signature]

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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RL 23-013

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 1st day of April 2024

Impress

CHOOSE A, B, C, or D

Corporate

- A (for individual owner) _____ Owner Seal Here
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Camela Wallace Managing Member
- D (for Corporation) _____ President
_____ Corporate Secretary
- E (for property in a trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership, or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above.

State of Illinois
County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Camela Wallace, Managing Member of Homewood Brewing Operation, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

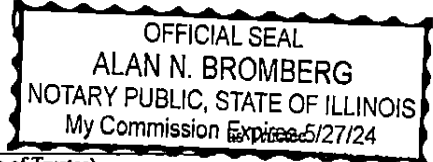
Given under my hand and official seal, this 1st day of April, 2024

Commission expires 5/27, 2024 Alan N. Bromberg (Notary Public)

E LAND TRUST

COUNTERSIGNATURE

_____ held by _____
(Trust Officer) (Trust No.) (Name of Trustee)



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PIN: 29-31-409-037-0000
29-31-409-038-0000
29-31-409-010-0000
29-31-409-041-0000
29-31-409-072-0000(PART OF)

Address: 18225 DIXIE HIGHWAY, HOMEWOOD, IL 60430

LEGAL DESCRIPTION

PARCEL 1:

LOT 2, 3, AND 4 IN THE RESUBDIVISION OF LOT 6 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 99 FEET OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1927 AS DOCUMENT 9816722, IN BOOK 253 OF PLATS, PAGE 2; ALSO THE EAST 99 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN THE SOUTH OF LOT 6 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 297 FEET TO THE EAST LINE OF DIXIE HIGHWAY; THENCE NORTH ALONG SAID EAST LINE OF DIXIE HIGHWAY, 27.07 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 1 AFORESAID, 297 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 31, 27.07 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 99 FEET OF THE NORTH 53.93 FEET OF THE SOUTH 81 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1927 AS DOCUMENT 9816722, IN BOOK 253 OF PLATS, PAGE 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 297 FEET TO THE EAST LINE OF DIXIE HIGHWAY; THENCE NORTH ALONG SAID EAST LINE OF DIXIE HIGHWAY 346 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 1 AFORESAID, 297 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION, 346 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Prepared By:
William J. Zalewski
Advantage Consulting Engineers
80 Main Street, Suite 17
Lemont, IL 60439

Mail To:
William J Zalewski
Advantage Consulting Engineers
80 Main Street, Suite 17
Lemont, IL 60439

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OVERSIZE EXHIBIT

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3PS Doc
+ 1 Exhibit

176.00