

# UNOFFICIAL COPY

Doc#: 2410620227 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/15/2024 11:31 AM Pg: 1 of 3

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## RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> RE-RECORD TO
<input type="checkbox"/> MORTGAGE	
<input type="checkbox"/> OTHER	
<input type="checkbox"/> POWER OF ATTORNEY	
<input checked="" type="checkbox"/> RELEASE <i>Water Lien</i>	<i>CT 230NW205182PK 10/3</i>
<input type="checkbox"/> SUBORDINATION AGREEMENT	



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CITY OF CHICAGO



DEPARTMENT OF FINANCE

STATE)  
OF)  
ILLINOIS)

## RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*  
OF)  
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT**, hereby releases its Claim for Lien in the Amount of \$922.62 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-00705114 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

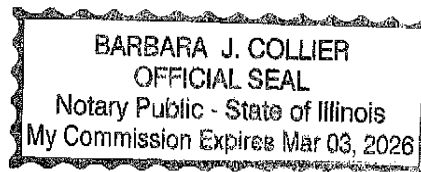
Commonly known as: 6330 S Rockwell St.  
Chicago, Illinois  
Acct. No: 673726-223500

**CITY OF CHICAGO**  
A Municipal Corporation  
Randy Conner, Commissioner  
Department of Water Management

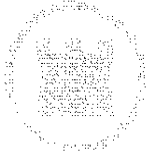
By:   
**Mark Patek**  
Manager of Revenue Collections  
Department of Finance/Utility Billing & Customer Service  
2 N LaSalle Street  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
February 6, 2024

  
**NOTARY PUBLIC**



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CHICAGO TITLE  
COMPANY

## LEGAL DESCRIPTION

Order No.: 23GNW205182PK

For APN/Parcel ID(s): 19-24-408-026-0000

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LOT 11 IN WILLIAM H. BRITIGAN'S FIFTH ADDITION TO WESTWOOD, BEING A SUBDIVISION OF BLOCK 8 IN HIRSCH AND YOUNG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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