

UNOFFICIAL COPY

Prepared by and after Recording Return to:)

Name: Kishore Chugh)

Address: 8283 Ridge Point Drive)
Burr Ridge IL 60527)

PIN: 12-22-308-012-0000)

Doc#: 2410620386 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/15/2024 1:51 PM Pg: 1 of 7

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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, The Mortgagees: **Dipika Naik, Kishore Chugh, Ashi, Inc, AKD Consulting, LLC and Ashish Chugh (Mortgagees)**, do hereby certify that a certain Mortgage described below is hereby RELEASED and the real estate described therein is fully released from said Mortgage:

Date of Mortgage: 03/14/2017

Date of Recording: 04/05/2017

Executed by Mortgagor: Anilroshi LLC

To and in favor of Mortgagees: Dipika Naik, Kishore Chugh, Ashi, Inc,
AKD Consulting, LLC and Ashish Chugh

Filed of Record: Doc# 1709545121 in the Recorder's Office of
Cook County, IL

Property: 9201 King Ave, Franklin Park, IL 60131
PIN: 12-22-308-012-0000

The Person(s) executing this instrument is the present holder of the above-described Mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 4th day of April 2024.

Dipika Naik

Dipikaben Naik

STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was acknowledged and signed before me this 4th day of April 2024 by Dipika Naik.



(SEAL)

Notary Public


My Commission Expires: Sep 20 2027

File no. A7240039 243
After 10:30 a.m. mail 142
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-4472

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 4th day of April 2024.

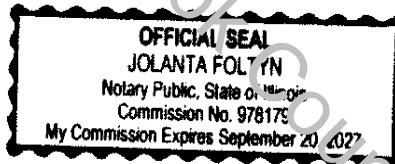
Ashish Chugh



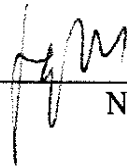
STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was acknowledged and signed before me this 4th day of April 2024 by Ashish Chugh.



(SEAL)


_____ Notary Public

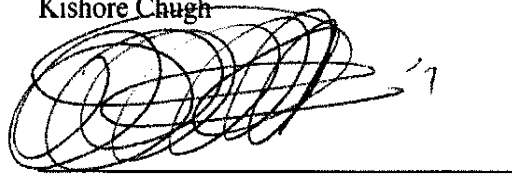
My Commission Expires: *Sept. 20, 2027*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 4th day of April 2024.

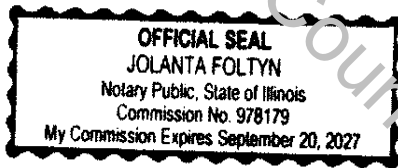
Kishore Chugh

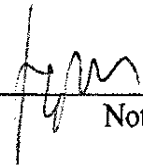


STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was acknowledged and signed before me this 4th day of April 2024 by Kishore Chugh.





Notary Public

(SEAL)

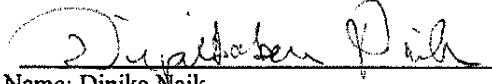
My Commission Expires: *Sept 20, 2027*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 4th day of April 2024.

ASHI, INC

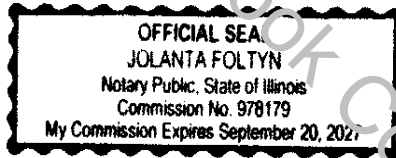


Name: Dipika Naik
Title: President

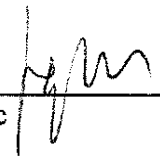
STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was acknowledged before me this 4th day of April 2024 by Dipika Naik, an authorized signatory for Ashi, Inc.



(SEAL)



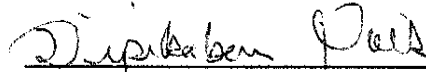
Notary Public

My Commission Expires: *Sept. 20, 2027*

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 4th day of April 2024.

AKD CONSULTING, LLC

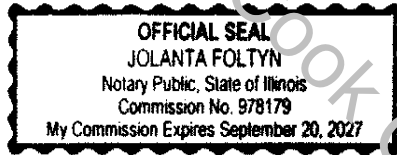


Name: Dipika Naik
Title: Managing Member

STATE OF Illinois

COUNTY OF Cook

The foregoing instrument was acknowledged before me this 4th day of April 2024 by Dipika Naik, an authorized signatory for AKD Consulting, LLC.



(SEAL)



Notary Public

My Commission Expires: Sept. 20, 2027

File No: AT240039

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EXHIBIT "A"

THE WEST 150 FEET OF THE EAST 600 FEET OF THE NORTH 412.25 FEET OF THE SOUTH 1286.75 FEET OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Address: 9201 KING AVE FRANKLIN PARK, IL 60131
Parcel ID Number: 12-22-308-012-0000**

Property of Cook County Clerk's Office

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule A, Part II-Exceptions. Commitment for Title Insurance 2021 v. 01.00

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