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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/15/2024 12:12 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0505869992

PREPARED BY: **ADDISON RICE**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-33-404-096-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to **FLAGSTAR BANK, N.A. located at 5151 CORPORATE DRIVE, TROY, MI 48098**, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **NOVEMBER 18, 2022**, executed by **GARY PURCELL, A MARRIED MAN AND ROBERT RYCHTARCZYK, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 22, 2022** as Document/Instrument No. **2232613443** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: **8548 LEAMINGTON AVE, BURBANK, IL 60459**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 12, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**



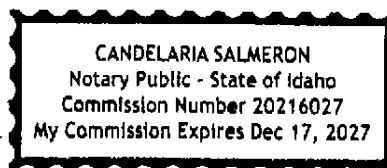
ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 12, 2024**, before me, **CANDELARIA SALMERON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CANDELARIA SALMERON (COMM. EXP. 12/17/2027)
NOTARY PUBLIC



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FS8090112IM - 0505869992 - PURCELL; RYCHTARCZYK

LEGAL DESCRIPTION

LOT 3 IN KILLEN'S RESUBDIVISION OF LOT 86 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153), RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, ON DECEMBER 5, 1922, IN BOOK 175 OF PLATS, PAGE 20, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office