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Doc# 2410622014 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/15/2024 9:56 AM
PAGE: 1 OF 2

RELEASE DEED NO. 5070

FROM:

Jennifer Mason, Loan Operations Officer Forest Park National Bank & Trust Co. 7348 W. Madison St Forest Park, IL 60136

AFTER RECORDING SEND TO:

Francisco J Gonzalez 8449 W Cermak Rd North Riverside, IL 60546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TITLST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK II LINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the stan of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY and QUIT CLAIM unto FRANCISCO GONZALEZ, A MARRIED MAN, THE PROPERTY AT 8013 EDGFWATER, NORTH RIVERSIDE, IL 60546, heirs, legal representatives and assigns, all the right, title, in terrest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE, bearing date, the 17TH Day of FEBRUARY 2015, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 150: 157203 AND 1505157204 AN 1832049030, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15 IN MARES AND WHITES MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115 FFET THEREOF) IN BLOCK 15 (EXCEPT THE NORTH 93 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF THE LINE MIDWAY BETWEEN THE NORTH LINE AND SOUTH LINE OF SAID BLOCK ALL IN KIMBARD AND HUBBARDS SUBDIVISION OF THE SOUTH ½ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P <u>&</u> S <u>y-1</u> SC ____ 2410622014 Page: 2 of 2

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Together with all the appurtenances and privileges there unto belonging or appertaining Permanent Real Estate Index Number(s): 15-26-419-004-0000 Address(es) of Premises: 8013 EDGEWATER, NORTH RIVERSIDE, IL 60546

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT-LOAN OPERATIONS, and attested by its LOAN PROCESSING OFFICER, and its corporate seal to be hereto affixed, this 1ST Day of APRIL, 2024.

This instrument was prepared by: <u>JENNIFER MASON</u>

STATE OF ILLINOIS

county of $cook_{S}$.

1000 PM

DUANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA MEISER, personally known to me to be VICE PRESIDENT-LOAN OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be the LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT-LOAN OPERATIONS, and LOAN PROCESSING OFFICEP, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary an, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this /3/

Commission expires

DIANA L PALICKA Official Seal Notary Public - State of Illinois My Commission Expires Mar 2, 2027