

# UNOFFICIAL COPY

Doc#: 2410623146 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/15/2024 3:04 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Prepared By And  
After Recording Return To:

**DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: LHA/AOL

Loan #: 1031269251-ER

Alt Loan No: 303979789



\* 1 4 7 1 7 3 5 \*

**FOR VALUE RECEIVED, WV 2017-1 GRANTOR TRUST, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 South Douglass Road, Suite 110, Anaheim, CA 92806, does hereby assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., BENEFICIARY OF THE SECURITY INSTRUMENT forever and without recourse, whose address is 270 PARK AVE., NEW YORK, NY 10017, all its right, title and interest in and to the described Mortgage executed by NELSON HERNANDEZ AND ILIANA HERNANDEZ HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to OPTION ONE MORTGAGE CORPORATION for \$204,000.00 dated 6/14/2007 of record on 6/27/2007 at Document Number 0717856132, in the COOK County Recorder's and/or Clerk's Office, State of ILLINOIS.**

Property Address: 154 EGAN DR, STREAMWOOD, ILLINOIS 60107

Legal description: LOT 213 IN GREEN MEADOWS SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 06-13-307-010-000

# UNOFFICIAL COPY

Executed this 4-12-24

**WV 2017-1 GRANTOR TRUST BY AND THROUGH ITS ATTORNEY IN FACT,  
CARRINGTON MORTGAGE SERVICES, LLC**

*Lisa King*  
By: LISA KING  
Title: VICE PRESIDENT

## ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Carrington Mortgage Services, LLC as attorney in fact for WV 2017-1 GRANTOR TRUST, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 12 day of April, A.D. 2024

*Rebecca Perez*  
Notary Public in and for the State of Texas  
Notary's Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

For \$204,000.00 dated 6/14/2007

