

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:**

Doc#: 2410623126 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/15/2024 2:37 PM Pg: 1 of 2

U.S. Employees Credit Union
230 S. Dearborn, Suite 2962
Chicago, IL 60604

MAIL TO:

U.S. Employees Credit Union
230 S. Dearborn, Suite 2962
Chicago, IL 60604

KNOW ALL MEN BY THESE PRESENTS, that **U.S. Employees Credit Union, 230 S Dearborn, Suite 2962, Chicago, Illinois 60604** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Louis J. Kottke and Nadine Kottke, husband and wife, as tenants by the entirety**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **December 1, 2021** and recorded in the Recorder's Office of **Cook County, in the State of Illinois, on December 6, 2021**, as Document No **2134028092**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

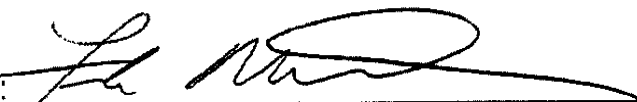
LOT NINETY FOUR (EXCEPT THE NORTH ELEVEN (11) FEET THEREOF), LOT NINETY FIVE AND THE NORTH ONE FOOT OF LOT NINETY SIX IN SIXTH ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-24-109-058-0000

Address of Premises: **8516 N Ozark Ave, Niles, IL 60714**
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **U.S. Employees Credit Union** has caused these presents to be signed by its Chief Financial Officer this **15th day of April 2024**.

U.S. Employees Credit Union

By: 

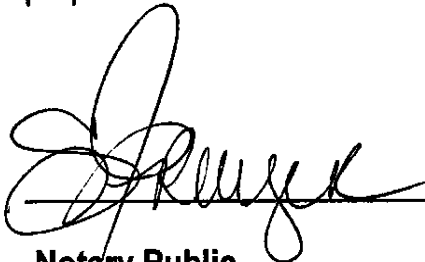
Chief Financial Officer
(Seal)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
) SS
COUNTY OF COOK

I, Stephanie Frayer, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Frank Nicholson**, personally known to me to be the Chief Financial Officer of **U.S. Employees Credit Union**, appeared before me this **15th** day of **April 2024** in person and acknowledged he executed the foregoing instrument as Chief Financial Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



Proprietor of Cook County Clerk's Office