### **UNOFFICIAL COPY**

Doc#. 2410624055 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/15/2024 9:28 AM Pg: 1 of 4

Dec ID 20240401668417 ST/Co Stamp 0-039-202-352 ST Tax \$220.00 CO Tax \$110.00

### Warranty Deed Statutory (Illinois)

THE GRANTORS, BERTHA BARAJAS and LEOPOLDO BARAJAS, married to each other, of the Village of Morton Grove, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY AND WARRANT to GABRIEL D. HOSTALET, a(n) man, of Brownship and Convey And Warrand, all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

#### SEE EXHIBIT A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2023 (2nd installment) and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning (a.v.s, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

Permanent Index Numbers: 10-21-119-112-1058 and 10-21-119-112-1148

Property Address: 5506 Lincoln Avenue, Units A-515 and GA-31, Morton Grove, IL 60053

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAND NO. 09960 AMOUNT'S 660.00 DATE 4/4/24 ADDRESS 5506 1910/9 AVEC VILLAGE (VOID IF DIFFERENT FROM DEED)

BY N. W. (VOID IF DIFFERENT FROM DEED)

## **UNOFFICIAL COPY**

Dated as of the 3rd day of April, 2024.

Bertha Barajas

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Bertha Barajas and Leopoldo Barajas, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, expraared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and weiver of the right of homestead.

Given under my hand and notarial seal, this  $\_$ Jay of March, 2024.

My commission expires:

#### THIS DOCUMENT PREPARED BY:

Joel H. Feldman 311 N. Aberdeen, 3rd Floor Chicago, IL 60607

MAIL TAX BILL TO:

Gabriel D. Hostalet 415 Letterman Dr. Brownsbrg, IV 46112 MAIL RECORDED DEED TO:

Lamb Law, PC 4139 N. Richmond St. Ch.cago, IL 60618

Official Seal VALERIA A BARAJAS Notary Public, State of Illinois Commission No. 972354 My Commission Expires May 30, 2027 2410624055 Page: 3 of 4

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File No: 24907823-IL

#### **EXHIBIT A**

The land is situated in the County of Cook, State of Illinois, as follows:

UNIT A-515, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM CONNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE U/T/A DATED 10-3-1977, AND KNOWN AS TRUST NUMBER 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS,

#### AND

UNIT NO. GA-31 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP A1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; "A"HICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS 1 RUST NO. 53210, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDC AS DOCUMENT NO. 24553596, TOGETHER WITH AN UNDIVIDED .03% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ATA NATIONAL TITLE GROUP, LLC

175 E. Hawthorn Pkwy., Suite 135 Vernon Hills, IL 60061 Ph:(847) 281-9332 Fax:(847) 281-9334 2410624055 Page: 4 of 4

# **UNOFFICIAL COPY**

Commonly Known As: 5506 Lincoln Ave., Unit 515, Morton Grove, IL 60053

Parcel Identification Number: 10-21-119-112-1058, 10-21-119-112-1148

Antification

Cook

County

Clerk's

Office