

# UNOFFICIAL COPY

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2410624225 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/15/2024 11:12 AM Pg: 1 of 2

**Prepared By:**  
**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*2606  
Investor Loan #: 4022033105  
MIN: 100567000000497977  
MERS Phone #:(888) 679-6377  
MERS Address:P.O. Box 2026, Flint, MI  
48501-2026

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CELEBRITY HOME LOANS, LLC.**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS **P.O. BOX 2026, FLINT, MI 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM THOMAS KLUBER and CHRISTINA ANGELOQUE HERNANDEZ BOTH UNMARRIED as joint tenants**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CELEBRITY HOME LOANS, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: **08/14/2020** Recorded: **09/22/2020** Instrument: **2026647066** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$339300.00**

Property Address: **825 N MILWAUKEE AVE UNIT 2R, CHICAGO, IL 60642**

Parcel Tax ID: **17-05-416-029-1003**

Legal: **PARCEL 1: UNIT NUMBER 2R IN THE 825 N. MILWAUKEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHEASTERLY 8 INCHES OF LOT 4 AND ALL OF LOT 5 IN BLOCK 8 IN ELSTON ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510503151; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/12/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **04/12/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Notary of Cook County Clerk's Office