

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2410624237 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/15/2024 11:13 AM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****7556
Investor Loan #: 727443771

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARY B FITZPATRICK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 2001 AND KNOWN AS THE MARY B FITZPATRICK REVOCABLE LIVING TRUST**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: **07/30/2012** Recorded: **08/08/2012** Instrument: **1222157440** Book: N/A Page: N/A in **Cook** County, **IL** Loan Amount: **\$42000.00**

Property Address: **11136 NORTHWEST RD UNIT B, PALOS HILLS, IL 60465**

Parcel Tax ID: **23-22-200-034-1034**

Legal: **UNIT 11136-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WOODS EDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23667055, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/11/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO
FIFTH THIRD MORTGAGE COMPANY**

By: Todd Reese

Name: **Todd Reese**

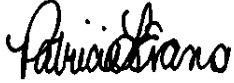
Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/11/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RC-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office